

**OCCUPATIONAL SAFETY
AND HEALTH STANDARDS BOARD**

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Date: December 28, 2015

Dear: Advisory Committee Member Invitees

Subject: Article 10.1, Personal Protective Clothing and Equipment for Fire Fighters,
Assembly Bill 2146

You are invited to attend the next advisory committee meeting set to discuss standards pertaining to firefighter personal protective equipment.

Date: January 20, 2016

Location: California Joint Powers Insurance Authority
8081 Moody Street, California Room
La Palma, CA 90623

Time: 9:00 AM to 5:00 PM

As directed by Assembly Bill 2146, the Occupational Safety and Health Standards Board is convening the second advisory committee meeting to discuss and evaluate whether changes are needed to update Sections 3403 through 3411 of the General Industry Safety Orders with the most recently promulgated standards of the National Fire Protection Association. Additional meetings will be scheduled on an as needed basis.

Please review the attached proposal. Sections 3401, 3402, 3402.1, 3402.3, and 3403 were the sections discussed during the last meeting. The remaining sections consist of new material to be discussed. The minutes for the October 22 and 23, 2015 meeting are forthcoming.

The relevant NFPA standards that will be discussed during the next meeting are the following:

- NFPA 1851, Standard on Selection, Care, and Maintenance of Protective Ensembles for Structural Fire Fighting and Proximity Fire Fighting, 2014 Edition
- NFPA 1971, Standard on Protective Ensembles for Structural Fire Fighting and Proximity Fire Fighting, 2013 Edition
- NFPA 1994, Standard on Protective Ensembles for First Responders to CBRN Terrorism Incident, 2012 Edition
- NFPA 1981, Standard on Open-Circuit Self-Contained Breathing Apparatus (SCBA) for Emergency Services, 2013 Edition
- NFPA 1982, Standard on Personal Alert Safety Systems (PASS), 2013 Edition

Your attendance is appreciated, and we look forward to seeing you at the advisory committee meeting. Please RSVP via e-mail by January 8, 2016 to ensure that we prepare sufficient seating and materials. Lunch will be provided by California Joint Powers Insurance Authority.

If you have any questions, or would like to discuss any items prior to the meeting, please contact me at (916) 274-5723; or at mchan@dir.ca.gov.

Sincerely,

Maryrose Chan
Safety Engineer

Attachments: Agenda
Advisory Committee Roster
Proposed Regulatory Text

cc: (With Enclosures)
All Standards Board Members
Marley Hart, Executive Officer, OSHSB
Michael Manieri, Principal Engineer, OSHSB
Juliann Sum, Chief, DOSH
Eric Berg, Deputy Chief of Health, DOSH
David Shiraishi, Area Director, Region IX, Federal OSHA
Kevin Thompson, Cal/OSHA Reporter