## STATE OF CALIFORNIA

DEPARTMENT OF INDUSTRIAL RELATIONS Occupational Safety and Health Standards Board 2520 Venture Oaks Way, Suite 350 Sacramento, CA 95833 Tel: (916) 274-5721 Fax: (916) 274-5743 Website address www.dir.ca.gov/oshsb



| Date:       | September 16, 2019  |
|-------------|---|
| Recipients: | Advisory Committee Members  |
| Subject:    | Advisory committee meeting for General Industry Safety Orders, Sections 3420 and 3424, Brush Chippers |

Dear Committee Member,

You are invited to participate in a discussion convened by the Occupational Safety and Health Standards Board (Board) staff of the attached proposal for the guarding of brush chippers that builds upon advisory committee discussion at our last meeting (January 29, 2019). Please see the attached agenda for the meeting discussion topics.

Meeting Details:

International Union of Operating Engineers Stationary Engineers, Local 3 3920 Lennane Drive Sacramento CA 95834 October 29, 2019 9:00 a.m. – 3:30 p.m.

If you are unable to attend, please contact me and designate an alternate representative.

Board staff requests that written comment(s) be provided no later than October 21, 2019, so that they may be distributed and considered at the meeting.

Members of the public are welcome to attend and observe the proceedings; however, the Committee Chair may limit discussion to committee members (at their discretion).

Your assistance in this rulemaking process is valuable and appreciated by the Board and the Committee Chair. Should you have any questions or comments, please contact Michael Nelmida, Committee Chair, (916) 274-5724 or by email at mnelmida@dir.ca.gov.

Sincerely,

Michael J. Nelmida Senior Safety Engineer

cc: (With Enclosures)

All Standards Board Members Christina Shupe, Executive Officer Michael Manieri, Principal Safety Engineer, OSHSB Lara Paskins, Staff Services Manager I, OSHSB Doug Parker, Chief, DOSH Eric Berg, Deputy Chief, DOSH Amber Rose, Area Director, Region IX, Federal OSHA

Attachments:

- 1. Advisory Committee Agenda
- 2. Advisory Committee Roster
- 3. Board staff Draft Proposal
- 4. Minutes to the January 29, 2019 Advisory Committee Meeting