

TABLE A-1. Fatal occupational injuries by industry and event or exposure, California, 2004

| Industry <sup>1</sup>                                         | NAICS code <sup>1</sup> | Total fatalities<br>(number) | Event or exposure <sup>2</sup>        |                                        |                                    |       |                                                |                      |
|---------------------------------------------------------------|-------------------------|------------------------------|---------------------------------------|----------------------------------------|------------------------------------|-------|------------------------------------------------|----------------------|
|                                                               |                         |                              | Transportation incidents <sup>3</sup> | Assaults and violent acts <sup>4</sup> | Contact with objects and equipment | Falls | Exposure to harmful substances or environments | Fires and explosions |
| <b>Total.....</b>                                             |                         | 467                          | 194                                   | 63                                     | 86                                 | 71    | 40                                             | 12                   |
| <b>Private Industry.....</b>                                  |                         | 411                          | 159                                   | 52                                     | 83                                 | 69    | 37                                             | 11                   |
| <b>Goods Producing.....</b>                                   |                         | 195                          | 62                                    | 6                                      | 55                                 | 45    | 17                                             | 10                   |
| <b>Natural Resources and Mining.....</b>                      |                         | 53                           | 31                                    | --                                     | 14                                 | 4     | --                                             | --                   |
| <b>Agriculture, Forestry, Fishing and Hunting.....</b>        | 11                      | 51                           | 31                                    | --                                     | 12                                 | 4     | --                                             | --                   |
| Crop Production.....                                          | 111                     | 16                           | 12                                    | --                                     | --                                 | --    | --                                             | --                   |
| Vegetable and Melon Farming.....                              | 1112                    | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Vegetable and Melon Farming.....                              | 11121                   | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Other Vegetable (except Potato) and Melon Farming.....        | 111219                  | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Fruit and Tree Nut Farming.....                               | 1113                    | 7                            | 5                                     | --                                     | --                                 | --    | --                                             | --                   |
| Noncitrus Fruit and Tree Nut Farming.....                     | 11133                   | 6                            | 4                                     | --                                     | --                                 | --    | --                                             | --                   |
| Grape Vineyards.....                                          | 111332                  | 4                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| Animal Production.....                                        | 112                     | 7                            | --                                    | --                                     | --                                 | 3     | --                                             | --                   |
| Cattle Ranching and Farming.....                              | 1121                    | 4                            | --                                    | --                                     | --                                 | 3     | --                                             | --                   |
| Beef Cattle Ranching and Farming, including Feedlots.....     | 11211                   | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Beef Cattle Ranching and Farming.....                         | 112111                  | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Forestry and Logging.....                                     | 113                     | 9                            | 4                                     | --                                     | 5                                  | --    | --                                             | --                   |
| Logging.....                                                  | 1133                    | 9                            | 4                                     | --                                     | 5                                  | --    | --                                             | --                   |
| Logging.....                                                  | 11331                   | 9                            | 4                                     | --                                     | 5                                  | --    | --                                             | --                   |
| Support Activities for Agriculture and Forestry.....          | 115                     | 14                           | 8                                     | --                                     | 6                                  | --    | --                                             | --                   |
| Support Activities for Crop Production.....                   | 1151                    | 13                           | 7                                     | --                                     | 6                                  | --    | --                                             | --                   |
| Support Activities for Crop Production.....                   | 11511                   | 13                           | 7                                     | --                                     | 6                                  | --    | --                                             | --                   |
| Crop Harvesting, Primarily by Machine.....                    | 115113                  | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Farm Labor Contractors and Crew Leaders.....                  | 115115                  | 7                            | 5                                     | --                                     | --                                 | --    | --                                             | --                   |
| <b>Construction.....</b>                                      |                         | 108                          | 20                                    | 4                                      | 24                                 | 38    | 15                                             | 7                    |
| <b>Construction.....</b>                                      | 23                      | 108                          | 20                                    | 4                                      | 24                                 | 38    | 15                                             | 7                    |
| Construction of buildings.....                                | 236                     | 17                           | 3                                     | --                                     | 6                                  | 8     | --                                             | --                   |
| Residential Building Construction.....                        | 2361                    | 8                            | --                                    | --                                     | --                                 | 4     | --                                             | --                   |
| Residential Building Construction.....                        | 23611                   | 8                            | --                                    | --                                     | --                                 | 4     | --                                             | --                   |
| Nonresidential Building Construction.....                     | 2362                    | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Industrial Building Construction.....                         | 23621                   | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Heavy and Civil Engineering Construction.....                 | 237                     | 16                           | 4                                     | --                                     | 6                                  | --    | --                                             | 6                    |
| Utility System Construction.....                              | 2371                    | 4                            | --                                    | --                                     | 4                                  | --    | --                                             | --                   |
| Water and Sewer Line and Related Structures Construction..... | 23711                   | 4                            | --                                    | --                                     | 4                                  | --    | --                                             | --                   |

See footnotes at end of table.

TABLE A-1. Fatal occupational injuries by industry and event or exposure, California, 2004 - continued

| Industry <sup>1</sup>                                                   | NAICS code <sup>1</sup> | Total fatalities<br>(number) | Event or exposure <sup>2</sup>        |                                        |                                    |       |                                                |                      |
|-------------------------------------------------------------------------|-------------------------|------------------------------|---------------------------------------|----------------------------------------|------------------------------------|-------|------------------------------------------------|----------------------|
|                                                                         |                         |                              | Transportation incidents <sup>3</sup> | Assaults and violent acts <sup>4</sup> | Contact with objects and equipment | Falls | Exposure to harmful substances or environments | Fires and explosions |
| Highway, Street, and Bridge Construction.....                           | 2373                    | 5                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| Highway, Street, and Bridge Construction.....                           | 23731                   | 5                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| Other Heavy and Civil Engineering Construction.....                     | 2379                    | 7                            | --                                    | --                                     | --                                 | --    | --                                             | 6                    |
| Other Heavy and Civil Engineering Construction.....                     | 23799                   | 7                            | --                                    | --                                     | --                                 | --    | --                                             | 6                    |
| Specialty Trade Contractors.....                                        | 238                     | 69                           | 12                                    | 3                                      | 9                                  | 29    | 15                                             | --                   |
| Foundation, Structure, and Building Exterior Contractors.....           | 2381                    | 21                           | 4                                     | --                                     | --                                 | 15    | --                                             | --                   |
| Structural Steel and Precast Concrete Contractors.....                  | 23812                   | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Framing Contractors.....                                                | 23813                   | 3                            | --                                    | --                                     | --                                 | 3     | --                                             | --                   |
| Roofing Contractors.....                                                | 23816                   | 12                           | --                                    | --                                     | --                                 | 11    | --                                             | --                   |
| Residential Roofing Contractors.....                                    | 238161                  | 3                            | --                                    | --                                     | --                                 | 3     | --                                             | --                   |
| Nonresidential Roofing Contractors.....                                 | 238162                  | 5                            | --                                    | --                                     | --                                 | 5     | --                                             | --                   |
| Building Equipment Contractors.....                                     | 2382                    | 22                           | 3                                     | --                                     | --                                 | 6     | 11                                             | --                   |
| Electrical Contractors.....                                             | 23821                   | 12                           | --                                    | --                                     | --                                 | 3     | 6                                              | --                   |
| Plumbing, Heating, and Air-Conditioning Contractors.....                | 23822                   | 10                           | --                                    | --                                     | --                                 | 3     | 5                                              | --                   |
| Residential Plumbing, Heating, and Air-Conditioning Contractors.....    | 238221                  | 5                            | --                                    | --                                     | --                                 | --    | 3                                              | --                   |
| Nonresidential Plumbing, Heating, and Air-Conditioning Contractors..... | 238222                  | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Building Finishing Contractors.....                                     | 2383                    | 16                           | --                                    | --                                     | --                                 | 8     | --                                             | --                   |
| Painting and Wall Covering Contractors.....                             | 23832                   | 9                            | --                                    | --                                     | --                                 | 6     | --                                             | --                   |
| Residential Painting and Wall Covering Contractors.....                 | 238321                  | 5                            | --                                    | --                                     | --                                 | 5     | --                                             | --                   |
| Other Specialty Trade Contractors.....                                  | 2389                    | 10                           | 4                                     | --                                     | 3                                  | --    | --                                             | --                   |
| Site Preparation Contractors.....                                       | 23891                   | 9                            | 4                                     | --                                     | --                                 | --    | --                                             | --                   |
| Other Nonresidential Site Preparation Contractors.....                  | 238912                  | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| <b>Manufacturing.....</b>                                               |                         | 34                           | 11                                    | --                                     | 17                                 | 3     | --                                             | --                   |
| <b>Manufacturing.....</b>                                               | 31-33                   | 34                           | 11                                    | --                                     | 17                                 | 3     | --                                             | --                   |
| Food Manufacturing.....                                                 | 311                     | 5                            | --                                    | --                                     | 3                                  | --    | --                                             | --                   |
| Wood Product Manufacturing.....                                         | 321                     | 4                            | --                                    | --                                     | 3                                  | --    | --                                             | --                   |
| Nonmetallic Mineral Product Manufacturing.....                          | 327                     | 7                            | 5                                     | --                                     | --                                 | --    | --                                             | --                   |
| Cement and Concrete Product Manufacturing.....                          | 3273                    | 6                            | 5                                     | --                                     | --                                 | --    | --                                             | --                   |
| Ready-Mix Concrete Manufacturing.....                                   | 32732                   | 3                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| Primary Metal Manufacturing.....                                        | 331                     | 4                            | --                                    | --                                     | 4                                  | --    | --                                             | --                   |
| Fabricated Metal Product Manufacturing.....                             | 332                     | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Architectural and Structural Metals Manufacturing.....                  | 3323                    | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Machinery Manufacturing.....                                            | 333                     | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| <b>Service providing.....</b>                                           |                         | 216                          | 97                                    | 46                                     | 28                                 | 24    | 20                                             | --                   |
| <b>Trade, Transportation, and Utilities.....</b>                        |                         | 95                           | 54                                    | 22                                     | 13                                 | 4     | --                                             | --                   |

See footnotes at end of table.

TABLE A-1. Fatal occupational injuries by industry and event or exposure, California, 2004 - continued

| Industry <sup>1</sup>                                                | NAICS code <sup>1</sup> | Total fatalities<br>(number) | Event or exposure <sup>2</sup>        |                                        |                                    |       |                                                |                      |
|----------------------------------------------------------------------|-------------------------|------------------------------|---------------------------------------|----------------------------------------|------------------------------------|-------|------------------------------------------------|----------------------|
|                                                                      |                         |                              | Transportation incidents <sup>3</sup> | Assaults and violent acts <sup>4</sup> | Contact with objects and equipment | Falls | Exposure to harmful substances or environments | Fires and explosions |
| <b>Wholesale Trade</b> .....                                         | 42                      | 10                           | 4                                     | --                                     | --                                 | --    | --                                             | --                   |
| Merchant Wholesalers, Durable Goods.....                             | 423                     | 9                            | 4                                     | --                                     | --                                 | --    | --                                             | --                   |
| Machinery, Equipment, and Supplies Merchant wholesalers.....         | 4238                    | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| <b>Retail Trade</b> .....                                            | 44-45                   | 21                           | 4                                     | 14                                     | --                                 | --    | --                                             | --                   |
| Building Material and Garden Equipment and Supplies Dealers.....     | 444                     | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Food and Beverage Stores.....                                        | 445                     | 10                           | --                                    | 8                                      | --                                 | --    | --                                             | --                   |
| Grocery Stores.....                                                  | 4451                    | 8                            | --                                    | 6                                      | --                                 | --    | --                                             | --                   |
| Supermarkets and Other Grocery (except Convenience) Stores.....      | 44511                   | 5                            | --                                    | 3                                      | --                                 | --    | --                                             | --                   |
| <b>Transportation and Warehousing</b> .....                          | 48-49                   | 62                           | 46                                    | 6                                      | 10                                 | --    | --                                             | --                   |
| Air Transportation.....                                              | 481                     | 3                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| Nonscheduled Air Transportation.....                                 | 4812                    | 3                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| Nonscheduled Air Transportation.....                                 | 48121                   | 3                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| Truck Transportation.....                                            | 484                     | 39                           | 31                                    | --                                     | 6                                  | --    | --                                             | --                   |
| General Freight Trucking.....                                        | 4841                    | 21                           | 17                                    | --                                     | 4                                  | --    | --                                             | --                   |
| General Freight Trucking, Local.....                                 | 48411                   | 9                            | 8                                     | --                                     | --                                 | --    | --                                             | --                   |
| General Freight Trucking, Long-Distance.....                         | 48412                   | 7                            | 4                                     | --                                     | 3                                  | --    | --                                             | --                   |
| General Freight Trucking, Long-Distance, Truckload.....              | 484121                  | 4                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| Specialized Freight Trucking.....                                    | 4842                    | 11                           | 7                                     | --                                     | --                                 | --    | --                                             | --                   |
| Specialized Freight (except Used Goods) Trucking, Local.....         | 48422                   | 6                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| Specialized Freight (except Used Goods) Trucking, Long-Distance..... | 48423                   | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Transit and Ground Passenger Transportation.....                     | 485                     | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Taxi and Limousine Service.....                                      | 4853                    | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Taxi Service.....                                                    | 48531                   | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Support Activities for Transportation.....                           | 488                     | 6                            | --                                    | --                                     | 3                                  | --    | --                                             | --                   |
| Support Activities for Road Transportation.....                      | 4884                    | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Motor Vehicle Towing.....                                            | 48841                   | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Couriers and Messengers.....                                         | 492                     | 3                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| Warehousing and Storage.....                                         | 493                     | 4                            | 4                                     | --                                     | --                                 | --    | --                                             | --                   |
| Warehousing and Storage.....                                         | 4931                    | 4                            | 4                                     | --                                     | --                                 | --    | --                                             | --                   |
| <b>Information</b> .....                                             |                         | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| <b>Information</b> .....                                             | 51                      | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Telecommunications.....                                              | 517                     | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| <b>Financial Activities</b> .....                                    |                         | 7                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |

See footnotes at end of table.

TABLE A-1. Fatal occupational injuries by industry and event or exposure, California, 2004 - continued

| Industry <sup>1</sup>                                                                | NAICS code <sup>1</sup> | Total fatalities<br>(number) | Event or exposure <sup>2</sup>        |                                        |                                    |       |                                                |                      |
|--------------------------------------------------------------------------------------|-------------------------|------------------------------|---------------------------------------|----------------------------------------|------------------------------------|-------|------------------------------------------------|----------------------|
|                                                                                      |                         |                              | Transportation incidents <sup>3</sup> | Assaults and violent acts <sup>4</sup> | Contact with objects and equipment | Falls | Exposure to harmful substances or environments | Fires and explosions |
| <b>Real Estate and Rental and Leasing.....</b>                                       | 53                      | 7                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Real Estate.....                                                                     | 531                     | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Activities Related to Real Estate.....                                               | 5313                    | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Real Estate Property Managers.....                                                   | 53131                   | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Rental and Leasing Services.....                                                     | 532                     | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| <b>Professional and Business Services.....</b>                                       |                         | 54                           | 18                                    | 7                                      | 8                                  | 11    | 9                                              | --                   |
| <b>Professional, Scientific, and Technical Services.....</b>                         | 54                      | 6                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| Professional, Scientific, and Technical Services.....                                | 541                     | 6                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| Architectural, Engineering, and Related Services.....                                | 5413                    | 3                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |
| <b>Administrative and Support and Waste Management and Remediation Services.....</b> | 56                      | 48                           | 15                                    | 5                                      | 8                                  | 10    | 9                                              | --                   |
| Administrative and Support Services.....                                             | 561                     | 43                           | 13                                    | 5                                      | 6                                  | 10    | 8                                              | --                   |
| Investigation and Security Services.....                                             | 5616                    | 13                           | 7                                     | 4                                      | --                                 | --    | --                                             | --                   |
| Investigation, Guard, and Armored Car Services.....                                  | 56161                   | 13                           | 7                                     | 4                                      | --                                 | --    | --                                             | --                   |
| Security Guards and Patrol Services.....                                             | 561612                  | 13                           | 7                                     | 4                                      | --                                 | --    | --                                             | --                   |
| Services to Buildings and Dwellings.....                                             | 5617                    | 29                           | 6                                     | --                                     | 5                                  | 10    | 7                                              | --                   |
| Landscaping Services.....                                                            | 56173                   | 26                           | 6                                     | --                                     | 5                                  | 8     | 6                                              | --                   |
| Waste Management and Remediation Services.....                                       | 562                     | 5                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Waste Collection.....                                                                | 5621                    | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Waste Collection.....                                                                | 56211                   | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Solid Waste Collection.....                                                          | 562111                  | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| <b>Education and Health Services.....</b>                                            |                         | 14                           | 7                                     | --                                     | --                                 | --    | --                                             | --                   |
| <b>Educational Services.....</b>                                                     | 61                      | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Educational Services.....                                                            | 611                     | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| <b>Health Care and Social Assistance.....</b>                                        | 62                      | 11                           | 6                                     | --                                     | --                                 | --    | --                                             | --                   |
| Ambulatory Health Care Services.....                                                 | 621                     | 8                            | 6                                     | --                                     | --                                 | --    | --                                             | --                   |
| Other Ambulatory Health Care Services.....                                           | 6219                    | 5                            | 5                                     | --                                     | --                                 | --    | --                                             | --                   |
| Ambulance Services.....                                                              | 62191                   | 5                            | 5                                     | --                                     | --                                 | --    | --                                             | --                   |
| <b>Leisure and Hospitality.....</b>                                                  |                         | 24                           | 7                                     | 10                                     | --                                 | --    | 3                                              | --                   |

See footnotes at end of table.

TABLE A-1. Fatal occupational injuries by industry and event or exposure, California, 2004 - continued

| Industry <sup>1</sup>                                            | NAICS code <sup>1</sup> | Total fatalities<br>(number) | Event or exposure <sup>2</sup>        |                                        |                                    |           |                                                |                      |
|------------------------------------------------------------------|-------------------------|------------------------------|---------------------------------------|----------------------------------------|------------------------------------|-----------|------------------------------------------------|----------------------|
|                                                                  |                         |                              | Transportation incidents <sup>3</sup> | Assaults and violent acts <sup>4</sup> | Contact with objects and equipment | Falls     | Exposure to harmful substances or environments | Fires and explosions |
| <b>Arts, Entertainment, and Recreation.....</b>                  | <b>71</b>               | <b>9</b>                     | <b>6</b>                              | <b>--</b>                              | <b>--</b>                          | <b>--</b> | <b>--</b>                                      | <b>--</b>            |
| Performing Arts, Spectator Sports, and Related Industries.....   | 711                     | 3                            | 3                                     | --                                     | --                                 | --        | --                                             | --                   |
| Spectator Sports.....                                            | 7112                    | 3                            | 3                                     | --                                     | --                                 | --        | --                                             | --                   |
| Spectator Sports.....                                            | 71121                   | 3                            | 3                                     | --                                     | --                                 | --        | --                                             | --                   |
| Other Spectator Sports.....                                      | 711219                  | 3                            | 3                                     | --                                     | --                                 | --        | --                                             | --                   |
| Amusement, Gambling, and Recreation Industries.....              | 713                     | 6                            | 3                                     | --                                     | --                                 | --        | --                                             | --                   |
| Other Amusement and Recreation Industries.....                   | 7139                    | 4                            | --                                    | --                                     | --                                 | --        | --                                             | --                   |
| Golf Courses and Country Clubs.....                              | 71391                   | 3                            | --                                    | --                                     | --                                 | --        | --                                             | --                   |
| <b>Accommodation and Food Services.....</b>                      | <b>72</b>               | <b>15</b>                    | <b>--</b>                             | <b>9</b>                               | <b>--</b>                          | <b>--</b> | <b>--</b>                                      | <b>--</b>            |
| Food Services and Drinking Places.....                           | 722                     | 13                           | --                                    | 9                                      | --                                 | --        | --                                             | --                   |
| Full-Service Restaurants.....                                    | 7221                    | 8                            | --                                    | 5                                      | --                                 | --        | --                                             | --                   |
| Full-Service Restaurants.....                                    | 72211                   | 8                            | --                                    | 5                                      | --                                 | --        | --                                             | --                   |
| Limited-Service Eating Places.....                               | 7222                    | 3                            | --                                    | --                                     | --                                 | --        | --                                             | --                   |
| Limited-Service Eating Places.....                               | 72221                   | 3                            | --                                    | --                                     | --                                 | --        | --                                             | --                   |
| <b>Other Services.....</b>                                       |                         | <b>18</b>                    | <b>7</b>                              | <b>4</b>                               | <b>3</b>                           | <b>3</b>  | <b>--</b>                                      | <b>--</b>            |
| <b>Other Services, except Public Administration.....</b>         | <b>81</b>               | <b>18</b>                    | <b>7</b>                              | <b>4</b>                               | <b>3</b>                           | <b>3</b>  | <b>--</b>                                      | <b>--</b>            |
| Repair and Maintenance.....                                      | 811                     | 10                           | 4                                     | --                                     | --                                 | --        | --                                             | --                   |
| Automotive Repair and Maintenance.....                           | 8111                    | 6                            | --                                    | --                                     | --                                 | --        | --                                             | --                   |
| Automotive Mechanical and Electrical Repair and Maintenance..... | 81111                   | 3                            | --                                    | --                                     | --                                 | --        | --                                             | --                   |
| General Automotive Repair.....                                   | 811111                  | 3                            | --                                    | --                                     | --                                 | --        | --                                             | --                   |
| Personal and Household Goods Repair and Maintenance.....         | 8114                    | 3                            | --                                    | --                                     | --                                 | --        | --                                             | --                   |
| Personal and Laundry Services.....                               | 812                     | 5                            | --                                    | --                                     | --                                 | --        | --                                             | --                   |
| <b>Government<sup>p</sup>.....</b>                               |                         | <b>56</b>                    | <b>35</b>                             | <b>11</b>                              | <b>3</b>                           | <b>--</b> | <b>3</b>                                       | <b>--</b>            |
| <b>Federal Government.....</b>                                   |                         | <b>24</b>                    | <b>18</b>                             | <b>--</b>                              | <b>--</b>                          | <b>--</b> | <b>--</b>                                      | <b>--</b>            |
| <b>Service providing.....</b>                                    |                         | <b>23</b>                    | <b>18</b>                             | <b>--</b>                              | <b>--</b>                          | <b>--</b> | <b>--</b>                                      | <b>--</b>            |
| <b>Public Administration.....</b>                                |                         | <b>22</b>                    | <b>18</b>                             | <b>--</b>                              | <b>--</b>                          | <b>--</b> | <b>--</b>                                      | <b>--</b>            |
| <b>Public Administration.....</b>                                | <b>92</b>               | <b>22</b>                    | <b>18</b>                             | <b>--</b>                              | <b>--</b>                          | <b>--</b> | <b>--</b>                                      | <b>--</b>            |
| National Security and International Affairs.....                 | 928                     | 21                           | 17                                    | --                                     | --                                 | --        | --                                             | --                   |
| National Security and International Affairs.....                 | 9281                    | 21                           | 17                                    | --                                     | --                                 | --        | --                                             | --                   |

See footnotes at end of table.

TABLE A-1. Fatal occupational injuries by industry and event or exposure, California, 2004 - continued

| Industry <sup>1</sup>              | NAICS code <sup>1</sup> | Total fatalities<br>(number) | Event or exposure <sup>2</sup>        |                                        |                                    |       |                                                |                      |
|------------------------------------|-------------------------|------------------------------|---------------------------------------|----------------------------------------|------------------------------------|-------|------------------------------------------------|----------------------|
|                                    |                         |                              | Transportation incidents <sup>3</sup> | Assaults and violent acts <sup>4</sup> | Contact with objects and equipment | Falls | Exposure to harmful substances or environments | Fires and explosions |
| National Security.....             | 92811                   | 21                           | 17                                    | --                                     | --                                 | --    | --                                             | --                   |
| State Government.....              |                         | 7                            | 4                                     | --                                     | --                                 | --    | --                                             | --                   |
| Goods Producing.....               |                         | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Construction.....                  |                         | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Construction.....                  | 23                      | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Service providing.....             |                         | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Local Government.....              |                         | 25                           | 13                                    | 8                                      | --                                 | --    | --                                             | --                   |
| Service providing.....             |                         | 24                           | 12                                    | 8                                      | --                                 | --    | --                                             | --                   |
| Education and Health Services..... |                         | 4                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |

See footnotes at end of table.

TABLE A-1. Fatal occupational injuries by industry and event or exposure, California, 2004 - continued

| Industry <sup>1</sup>                             | NAICS code <sup>1</sup> | Total fatalities<br>(number) | Event or exposure <sup>2</sup>        |                                        |                                    |       |                                                |                      |
|---------------------------------------------------|-------------------------|------------------------------|---------------------------------------|----------------------------------------|------------------------------------|-------|------------------------------------------------|----------------------|
|                                                   |                         |                              | Transportation incidents <sup>3</sup> | Assaults and violent acts <sup>4</sup> | Contact with objects and equipment | Falls | Exposure to harmful substances or environments | Fires and explosions |
| Health Care and Social Assistance.....            | 62                      | 3                            | --                                    | --                                     | --                                 | --    | --                                             | --                   |
| Public Administration.....                        |                         | 17                           | 11                                    | 6                                      | --                                 | --    | --                                             | --                   |
| Public Administration.....                        | 92                      | 17                           | 11                                    | 6                                      | --                                 | --    | --                                             | --                   |
| Justice, Public Order, and Safety Activities..... | 922                     | 16                           | 11                                    | 5                                      | --                                 | --    | --                                             | --                   |
| Justice, Public Order, and Safety Activities..... | 9221                    | 16                           | 11                                    | 5                                      | --                                 | --    | --                                             | --                   |
| Police Protection.....                            | 92212                   | 13                           | 8                                     | 5                                      | --                                 | --    | --                                             | --                   |
| Fire Protection.....                              | 92216                   | 3                            | 3                                     | --                                     | --                                 | --    | --                                             | --                   |

<sup>1</sup> Classified according to the North American Industry Classification System, 2002.

<sup>2</sup> Based on the 1992 BLS Occupational Injury and Illness Classification Manual.

<sup>3</sup> Includes highway, nonhighway, air, water, rail fatalities, and fatalities resulting from being struck by a vehicle.

<sup>4</sup> Includes violence by persons, self-inflicted injury, and attacks by animals.

<sup>5</sup> Includes fatalities at all establishments categorized as Mining (Sector 21) in the North American Industry Classification System, 2002, including establishments not governed by the Mine Safety and Health Administration (MSHA) rules and reporting, such as those in Oil and Gas Extraction.

<sup>b</sup> Includes fatalities to workers employed by governmental organizations regardless of industry.

NOTE: Totals for major categories may include subcategories not shown separately. Dashes indicate no data reported or data that do not meet publication criteria. Data for years prior to 2008 are revised and final.

SOURCE: U.S. Department of Labor, Bureau of Labor Statistics, in cooperation with State and Federal agencies, Census of Fatal Occupational Injuries.