



ADDRESS REPLY TO:
Div. of Apprenticeship Standards
P. O. Box 420603
San Francisco, CA 94142-0603

**PUBLIC RELATIONS & PUBLICITY
COMMITTEE MEETING
AGENDA**

Chairperson Carl Goff

Best Western Lighthouse Pacifica
Wednesday, October 25, 2017
9:00 A.M. – 10:00 A.M.
Bounty Room

- I. Call to Order/Roll Call
- II. Review/approve July 26, 2017 minutes
- III. Updates
 - Newsletter
 - Report from “Working Group”
- IV. Strategies, Goals and Better Ways to Market Apprenticeship
- V. Other Items of Interest
- VI. Adjournment