July 24, 2017

DIR – Office of the Director
Attn: Special Assistant to the Director
1515 Clay Street, 17th Floor
Oakland, CA 94612

RE: Grossmont Union High School District
Labor Compliance Program Annual Report 2016-2017
LCP I.D. 2011.00883

To Whom it May Concern:

Enclosed please find the 2016-2017 Labor Compliance Program Annual Report for the Grossmont Union High School District. The attached report is submitted in compliance with California Code of Regulations Chapter 8, Subchapter 4, Article 3, Section 16431(a), which reads in part “The Labor Compliance Program shall submit to the Director an annual report on its operation by no later than August 31st of each year. The annual report shall cover the twelve month period commencing on July 1st of the preceding calendar year and ending on June 30th of the year in which the report is due.”

Should you have any questions, or need any additional information, please do not hesitate to contact me at kwright@guhsd.net or (619) 644-8154.

Sincerely,

Ms. Katy Wright
Executive Director, Facilities Management

Attachments:
2016-2017 Labor Compliance Program Annual Report

CC Via E Mail:
Marty Glaske, Vice President, Gafcon (mglaske@gafcon.com)
1. Name of Labor Compliance Program (LCP): Grossmont Union High School District

2. LCP I.D. Number (assigned by DIR): 2011.00883

3. Date of Initial Approval: 09/01/2011

4. Contact person (include name, title, address, telephone, fax, and e-mail, if available): 00883
Ms. Katy Wright, Executive Director, Facilities Management, PO Box 1043, La Mesa, CA 91944
(619) 644-8154 – kwright@guhsd.net

5. Did LCP perform any LC § 1771.5 enforcement activities during the 12 months in the reporting period?

   Please check one: □ Yes  If Yes, proceed to item 6 on the next page

   □ No  If No, complete the information below, sign the form and submit to DIR, Office of the Director, Attn: LCP Special Assistant,

   455 Golden Gate Avenue, 10th Floor, San Francisco CA 94102

What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary)

SUBMITTED BY:

Signature

Katy Wright, Exec. Director Facilities Mgmt.

Name and Title

Date

7/25/17