July 24, 2017

DIR – Office of the Director  
Attn: LCP Special Assistant  
1515 Clay Street, 17th Floor  
Oakland, CA 94612

RE: Buena Vista Audubon Society  
Labor Compliance Program Annual Report 2016-2017  
LCP I.D. 2014-00238 – CLOSING REPORT

To Whom it May Concern:

Enclosed please find the 2016-2017 Labor Compliance Program Annual Report for the Buena Vista Audubon Society. The attached report is submitted in compliance with California Code of Regulations Chapter 8, Subchapter 4, Article 3, Section 16431(a), which reads in part “The Labor Compliance Program shall submit to the Director an annual report on its operation by no later than August 31st of each year. The annual report shall cover the twelve month period commencing on July 1st of the preceding calendar year and ending on June 30th of the year in which the report is due”.

Should you have any questions, or need any additional information, please do not hesitate to contact me at mglaske@gafcon.com or (858) 875-0056

Sincerely,

Mr. Marty Glaske  
Vice President

Attachments:  
2016-2017 BVAS Labor Compliance Program Annual Report
LABOR COMPLIANCE PROGRAM ANNUAL REPORT – CLOSING REPORT
Format for Awarding Body that enforces its own Labor Compliance Program for some but not all projects

Report for the reporting period 07/01/2016 to 06/30/2017

1. Name of Labor Compliance Program (LCP): Buena Vista Audubon Society

2. LCP I.D. Number (assigned by DIR): 2014.00238

3. Date of Initial Approval: July 21, 2014

4. Contact person (include name, title, address, telephone, fax, and e-mail, if available):
   Dave Billings - President
   PO Box 480
   Oceanside, CA 92049
   Phone: 760-753-7925

5. Did LCP perform any LC § 1771.5 enforcement activities during the 12 months in the reporting period?
   Please check one:
   ☑ Yes If Yes, proceed to item 6 on the next page
   ☐ No If No, complete the information below, sign the form and submit to DIR, Office of the Director, Attn: LCP Special Assistant,
     1515 Clay Street, 17th Floor, Oakland, CA 94612

What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary)

SUBMITTED BY:

[Signature]
Name and Title
Date

1515 Clay Street, 17th Floor, Oakland, CA 94612