

LABOR COMPLIANCE PROGRAM ANNUAL REPORT

Format for Awarding Body that enforces its own Labor Compliance Program for some but not all projects

Report for the reporting period 7/01/2014 to 6/30/15
(mm/dd/yyyy) (mm/dd/yyyy)

1. Name of Labor Compliance Program (LCP) : City of Perris		
2. LCP I.D. Number (assigned by DIR): 2011.01027	3. Date of Initial Approval: 9/1/2011	
4. Contact person (include name, title, address, telephone, fax, and e-mail, if available): Michael Morales, Capital Improvements Project Manager City of Perris, Public Works Department, Engineering Administration Division 101 N. D Street, Perris, CA 92570 Ph. 951-956-2120 Email: mmorales@cityofperris.org		
5. Did LCP perform any LC § 1771.5 enforcement activities during the 12 months in the reporting period? Please check one: <input checked="" type="checkbox"/> Yes If Yes, proceed to item 6 on the next page <input type="checkbox"/> No If No, complete the information below, sign the form and submit to DIR, Office of the Director, Attn: LCP Special Assistant, 455 Golden Gate Avenue, 10th Floor, San Francisco CA 94102		
What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary)		
SUBMITTED BY:		
	Michael Morales, Capital Improvements Project Manager	8/13/15
Signature	Name and Title	Date

LCP-AR1

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary).

A. List projects handled by LCP within the past 12 months.

Project Name	Bid Advertisement Date	Prime Contractor	Contract Amount
D Street Roadway Enhancements Phase 6	8/8/14	C. S. Legacy	\$495,498
Flood Control Storm Drain Screen Retrofit	4/3/14	United Storm Water Inc	\$198,888
Morgan Park Athletic Field Renovation	9/24/14	Promised Land Nursery	\$88,510
Total			\$782,896

B. Summary of all wages and penalties assessed and/or recovered.

Project Name	Affected Contractor (who directly employed the worker)	Amount Assessed	Amount Recovered	Approval of Forfeiture Requested from Labor Commissioner?	Description of Violation
N/A				<input type="checkbox"/> Yes <input type="checkbox"/> No	
Total					

C. For any amount identified in item B for which approval of forfeiture not requested from the Labor Commissioner, please explain below.

Project Name	Amount Assessed	Amount Recovered	Explanation
N/A			
Total			

D. For any amount identified in item B for which approval of forfeiture was requested from the Labor Commissioner, please provide the following:

Project Name	Amount Assessed					Amount Recovered				
	LC §1776(g)	LC § 1775	LC § 1813	Wages	Total	LC § 1776(g)	LC § 1775	LC § 1813	Wages	Total
N/A										
Total										

E. Identify cases that are or were the subject of LC § 1742 proceedings.

LCP-ARI

E. Identify cases that are or were the subject of LC § 1742 proceedings.

Project Name	Contractor	Nature of Violation	ODL Case #	Current Status
N/A				

F. Did you refer any contractor to the Labor Commissioner for debarment per LC § 1777.1?

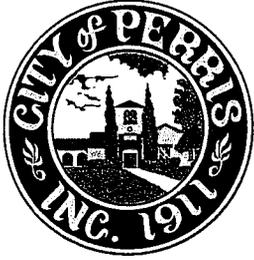
Please check one: Yes No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: _____

G. Did you refer any apprenticeship violation to the Division of Apprenticeship Standards (DAS)?

Please check one: Yes No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: _____



CITY OF PERRIS
PUBLIC WORKS DEPARTMENT
Engineering Administration/
Special Districts Division
101 North D Street
Perris, California 92570
951-956-2120

TRANSMITTAL

DATE: August 17, 2015
TO: Department of Industrial Relations
Office of the Director
Attn: LCP Special Assistant
1515 Clay Street, Ste. 1700
Oakland CA 94612
SUBJECT: **Labor Compliance Program Annual Report LCP-AR1**
7/1/14 to 6/30/15

THE FOLLOWING ITEMS ARE ENCLOSED VIA:

E-Mail

Fed Ex

Pick-up

COPIES	DESCRIPTION
1	Original LCP-AR1 (7/1/14 to 6/30/15)

THESE ARE TRANSMITTED:

For your use

For your Action

REMARKS: A copy has been emailed to Jon LeGaux at jlegaux@dir.ca.gov

Thank you,

Susan Almanza
Administrative Assistant III