

 **Cal/OSHA Advisory Committee Meeting**  
**MARCH 3, 2011 – 10:00 A.M.**  
**Department of Water and Power**  
**111 North Hope Street, Conference Center - Level “A”**  
**Los Angeles, California** 

**AGENDA**

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| <b>I. OPENING REMARKS &amp;<br/>DOSH ADMINISTRATIVE REPORT</b> | <b>Len Welsh<br/>Alan Traenkner<br/>Jon Wroten</b> |
| <b>II. CAL/OSHA ENFORCEMENT REPORT</b>                         | <b>Chris Lee</b>                                   |
| <b>III. CONSULTATION SERVICE REPORT</b>                        | <b>Vicky Heza</b>                                  |
| <b>IV. RESEARCH &amp; HEALTH STANDARDS REPORT</b>              | <b>Steve C. Smith</b>                              |
| <b>V. RESEARCH &amp; SAFETY STANDARDS REPORT</b>               | <b>Joel Foss</b>                                   |
| <b>VI. LEGAL UNIT REPORT</b>                                   | <b>Amy Martin</b>                                  |
| <b>VII. APPEALS BOARD REPORT</b>                               | <b>Candice Traeger/<br/>Michael Wimberly</b>       |
| <b>VIII. STANDARDS BOARD REPORT</b>                            | <b>Marley Hart</b>                                 |
| <b>IX. OPEN DISCUSSION</b>                                     |  |