

CALIFORNIA APPRENTICESHIP COUNCIL  
1515 Clay Street, Suite 301  
Oakland, CA 94612  
Tel: (415) 703-4920  
Fax: (510) 286-144



## CAC/CCA LIAISON COMMITTEE MEETING MINUTES

CAC Commissioner Scott Gordon  
CCA Chairperson Alex Beltran

Wednesday, July 28, 2021  
Held Tele-Conference  
10 a.m.

### I. Call to Order/Roll Call

Opened the meeting up at 10:03 a.m.

- a. Members present: Alex Beltran, Scott Gordon, Jeffery Christophersen, Charles Henkel, Sheri Learmonth, Derrick Kualapai, Nick Esquivel and DAS Chief Eric Rood.
- b. Members Absent: Chris Christophersen, Frank Quintero, Richard Harris and Earl Restine

### II. Approval previous minutes

- Motion was made and seconded to approve the meeting minutes from April 28, 2021. The motion passed.

### III. Treasurer's Report

- Jeffrey Christophersen gave the treasurer's report
- The hasn't been any movement. Balance is currently at \$103, 458.70.
- Taxes have been filed with a tax preparer.

### IV. 2020 California Conference on Apprenticeship (CCA)

- As discussed prior the conference dates moved to May 3-6, 2022. Which gives us a year of planning this event.
- Jeff stated that he will be updating the website and the registration information will be updated as well. The website will be updated to [www.CCA2022.com](http://www.CCA2022.com)

**CALIFORNIA APPRENTICESHIP COUNCIL**

1515 Clay Street, Suite 301  
Oakland, CA 94612  
Tel: (415) 703-4920  
Fax: (510) 286-144



- Alex reached out to Monterey Bay Aquarium we currently have it booked May 4, 2022.
- Hall of Fame dinner will take place on May 5, 2022.
- Alex stated that the hotel room block is booked for May 3-6, 2022 at the Hilton Garden Inn Monterey.
- Don Simonich suggested moving the date for the golf event to May 3, 2022.
- Comments from the apprenticeship and the public.
- Stated that we are still looking for presenters.

**V. Sub Committees**

- Alex stated that we are looking for volunteers for the CCA subcommittee. No subcommittees at this time.
  - Hall of Fame Dinner
  - Golf Tournament
  - Presenters
- Glen discussed the process of nominating individuals for the hall of fame banquet.
- If you would like to help in any way please email Jeff at [jeff@dc16jattf.org](mailto:jeff@dc16jattf.org) and [alex@dc16jattf.org](mailto:alex@dc16jattf.org).
  - Volunteers who signed up
    - King Moore with IBEW #11
    - Veronica Godinez Cement Masons
    - Don Simonich stated that San Joaquin County of education would like to present on high school apprenticeship.
    - Adrian Esparza with Labors of Southern California volunteered to help with subcommittees.
- Jeffery Christophersen stated anyone that is interested in sponsorships please email Jeff at [jeff@dc16jattf.org](mailto:jeff@dc16jattf.org) or [alex@dc16jattf.org](mailto:alex@dc16jattf.org).

**VI. Additional Discussion**

- Jeffery Christophersen stated if anyone has any suggestion please submit your suggestions.

**VII. Adjournment**

- Adjournment at 10:15 a.m.