

DEPARTMENT OF INDUSTRIAL RELATIONS

**Fast Food Council**

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**Agenda:****AB 1228 – Fast Food Council**

Date: Wednesday, September 11, 2024  
Time: 10:00 a.m.  
Location: Ronald Reagan State Building  
300 South Spring Street, Auditorium  
Los Angeles, CA 90013

**Join the meeting in-person:**

Physical location address:  
*300 South Spring Street, Auditorium  
Los Angeles, CA 90013*

**Join the Meeting via Webinar:**

<https://tkoworks.zoom.us/j/81122744487>

**Join the Meeting via Tele-Conference:**

1. Call-in phone number: +1 669 900 6833 (USA)
2. Meeting ID: 811 2274 4487

**Agenda****I. CALL TO ORDER & INTRODUCTIONS****II. PUBLIC FORUM (Limited to 2 minutes per person)**

Note: This section of the agenda is provided for the public to express comments on items on this agenda and for items that do not appear on the agenda. Comments should be restricted to items of interest to the public that are within the subject matter jurisdiction of the Council. The Council is not permitted to take action on items that are not on the noticed agenda but may refer items to staff for future consideration. Public speakers are encouraged to summarize their comments and limit presentations to two (2) minutes.

- a. Public Comment
- b. Adjournment of Public Comment

### **III. BUSINESS MEETING**

Note: The purpose of the Business Meeting is for the Board to conduct its regular business. All matters on this agenda are subject to discussion and action as determined to be appropriate by the Council Chair.

- a. Hiring of Council Executive Officer – Update & Discussion on Next Steps**
- b. Discussion on Holding a Future Hearing**

### **IV. NEW BUSINESS**

Note: Although any member may identify a topic of interest, the Council may not substantially discuss or take action on any matter raised during the meeting that is not included on this agenda, except to decide to place the matter on the agenda of a future meeting. (Gov. Code sections 11125 & 11125.7(a)).

- a. Future Agenda Items**

### **V. CLOSED SESSION**

#### **Personnel**

- a. Pursuant to Government Code Section 11126(a), the Subcommittee will discuss personnel matters:**
  - (i) Presentations by Candidates for the Executive Officer position;
  - (ii) Determine further action to be taken in matter of Executive Officer recruitment.

### **VI. ADJOURNMENT**

**DISABILITY ACCOMMODATION NOTICE:** The State Office Buildings and Auditoriums are accessible to persons with mobility impairments. Alternate formats, assistive listening systems, sign language interpreters, or other type of reasonable accommodation to facilitate participation and effective communication for persons with disabilities, are available upon request. Please contact the Statewide Disability Accommodation Coordinator at 1-866-760-0144 (toll free), or through the California Relay Service by dialing 711 or 1-800-735-2929 (TTY/English) or 1-800-855-3000 (TTY/Spanish) as soon as possible to request assistance.