

DEPARTMENT OF INDUSTRIAL RELATIONS

**Fast Food Council**

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**Agenda:**  
**AB 1228 – Fast Food Council**  
**Subcommittee Meeting**

Date: August 22, 2024  
Time: 9:30am  
Location: 1515 Clay Street, 13<sup>th</sup> Floor  
Room 1304 (DOSH Training Room)  
Oakland, CA 94612

**Agenda****I. CALL TO ORDER & INTRODUCTIONS****II. CLOSED SESSION****Personnel**

A. Pursuant to Government Code Section 11126(a), the Subcommittee will discuss personnel matters:

1. Interviews of candidates for the Executive Officer position;
2. Determine further action to be taken in matter of Executive Officer recruitment.

**III. RETURN TO OPEN SESSION**

1. Report from Closed Session

**IV. ADJOURNMENT**

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