

DEPARTMENT OF INDUSTRIAL RELATIONS

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October 15, 2009

Fullerton Joint Union High School District
1051 West Bastanchury Road
Fullerton, California 92833

Attn.: Jerry Skaff - Director of Construction and LCO

RE: Approval of Program Update
LCP ID. : 2003.00039

Dear Mr. Skaff:

The Fullerton Joint Union High School District Labor Compliance Program has satisfied the updating requirements of Title 8, California Code of Regulations, Section 16425(f). Accordingly the status of this program has been converted from "extended initial approval" to "approved" without an expiration date, subject to the following conditions.

The Fullerton Joint Union High School District Labor Compliance Program shall report semi-annually on its compliance and monitoring activities during the preceding six month period. The reports shall comply with the annual reporting requirements of Section 16431 of the regulations, but shall also provide a more detailed account of the projects being monitored, the nature and extent of monitoring activities being performed, the nature and extent of any compliance issues identified through these monitoring activities, and the actions taken in response to these issues. The first report shall be due on or before October 30, 2009, and shall cover the six month period commencing on March 1, 2009, and ending on August 31, 2009. The second such report shall be due on or before April 29, 2010, and shall cover the six month period commencing on September 1, 2009, and ending on February 28, 2010. Thereafter, there shall be no obligation to file detailed semi-annual reports unless this condition is extended or made applicable by some other regulatory requirement.

In addition to the foregoing conditions, your program must continue to comply with the requirements of Title 8, California Code of Regulations, Sections 16421 through 16439, as well as with all other statutes and regulations requirements pertaining to the enforcement of the state's prevailing wage requirements.

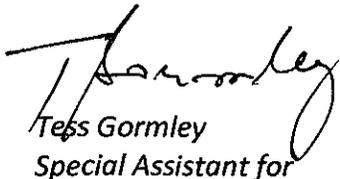
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If you have any questions or concerns, please contact Tess Gormley at 415/703-4282.

Sincerely yours,

A handwritten signature in black ink, appearing to read 'Tess Gormley', with a large, stylized flourish at the end.

Tess Gormley

Special Assistant for

John C. Duncan, Director of Industrial Relations

cc: Susan Nakagama, Regional Manager DLSE
John Cumming, Counsel, Office of the Director – Legal Unit
Thomas W. Kovacich, Counsel for LCP