

**OCCUPATIONAL SAFETY  
AND HEALTH STANDARDS BOARD**

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Attachment #1

## Advisory Committee Meeting

**Article 10.1, Personal Protective Clothing and Equipment for Firefighters  
Assembly Bill 2146**

Date: May 2 and 3, 2016

Location: County of Merced, Office of Emergency Services  
3500 Apron Avenue  
Atwater, CA 95301

Time: 9:00 AM to 4:30 PM

**AGENDA**

- 1) Welcome and Opening Remarks.
  - (a) Self-introductions.
  - (b) About the facilities.
  - (c) Review of Standards Board policy and practice regarding advisory committees.
  
- 2) Review of the proposal:
  - Sections 3401 to 3409 regarding Structural and Proximity Firefighting.
  - New material, Sections 3410 and 3410.1 regarding Wildland Firefighting.
  
- 3) Discussion of post-advisory committee follow-up action by staff - Chair.
  - Subcommittee for Cost.
  
- 4) Adjournment.