

DEPARTMENT OF INDUSTRIAL RELATIONS

Office of the Director – Research Unit

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## TRAVEL AND SUBSISTENCE PROVISION

FOR

### **FIELD SURVEYOR:**

**CHIEF OF PARTY (018.167-010)**

**INSTRUMENTMAN (018.167-034)**

**CHAINMAN/RODMAN (869.567-010)**

IN

ALPINE, AMADOR, AND CALAVERAS COUNTIES

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**THERE ARE NO REQUIRED TRAVEL AND SUBSISTENCE  
PAYMENTS FOR THIS CLASSIFICATION**