

DEPARTMENT OF INDUSTRIAL RELATIONS

Office of the Director - Research Unit

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San Francisco, CA 94102

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San Francisco, CA 94142-0603



## TRAVEL AND SUBSISTENCE PROVISIONS

FOR

**ELECTRICIAN:**

INSIDE WIREMAN, RADIO MONITOR TECHNICIAN

CABLE SPLICER-WELDER

TUNNEL WIREMAN

TUNNEL CABLE SPLICER

IN

LOS ANGELES COUNTY

**INSIDE WIREMEN'S AGREEMENT**

**BETWEEN**

**LOCAL UNION 11  
INTERNATIONAL BROTHERHOOD OF  
ELECTRICAL WORKERS**

**AND**

**LOS ANGELES COUNTY CHAPTER  
NATIONAL ELECTRICAL CONTRACTORS  
ASSOCIATION**

**2014 – 2019**

### **Paid Parking**

**Section 3.04.** In all areas of Los Angeles County, where free parking is not available within 500 yards of the job or project at the start of the shift, the contractor shall reimburse employees (weekly) at the lowest rate available within said 500 yard area, provided the employee presents a signed and dated receipt for each parking expenditure.

### **Traveling Time**

**Section 3.28.** The Employer shall pay traveling time and furnish transportation from shop to job, job to job, and job to shop. On all jobs requiring employees to remain away from home overnight, the Employer shall also furnish board, lodging and all other necessary expenses. The parties to this Agreement may establish special conditions for work in remote areas of the county and on existing project agreements.

**Section 3.30.** No traveling time shall be paid before or after working hours to workmen for traveling to or from jobs within Los Angeles County when workmen are ordered to report directly to the job. Providing, however, this Section shall not prohibit the Business Manager of the Union and the Chapter Manager of the NECA from making mutually satisfactory arrangements with respect to any job in an isolated area.

### **Use of Vehicles**

**Section 3.38.** No workman shall use any vehicle in a manner detrimental to the best interest of other workmen, nor shall he/she use his/her vehicle to transport the Employer's tools or materials. The employer shall provide transportation for tools and materials.

### **Shop Location**

**Section 3.39.** When an employer has no permanent shop located in the jurisdiction of the Union, the location of his/her shop shall be considered the city in which the job is located.

### **Offshore Work**

**Section 3.50.** Workmen shall be required to report at the embarkation point at 8:00 a.m. on their trip to the island and must be returned on the embarkation point at 4:30 p.m. on their return trip from the island. The contractor may change the normal starting and

stopping time for any job up to a maximum of two (2) hours to meet a bonafide job requirement. Starting time shall not be staggered.

Overtime shall be required if employees are to report earlier or are held over later than the regular shift. If employees are required to report Saturday or Sunday, the regular overtime rate must be paid.

Employees shall receive a minimum of eight (8) hours' wages for each day they are required to remain on the island.

The Employer must pay full subsistence for each day employees are required to remain on the island.

The Employer shall pay traveling time and furnish transportation from the reporting location.

### **Helicopters**

**Section 3.52.** Any contractor using helicopters to transport workmen shall pay one hours' pay at the workman's regular rate as a hazard bonus for one round trip to the job site. All additional flying during the work day shall require one additional hour hazard bonus pay during that day.

**Section 4.18.** A copy of the Referral Procedure, as determined by the Local Union, shall be posted on the bulletin board in the offices of the Local Union, and in the offices of the Employers who are parties to this Agreement:

There shall be six (6) dispatch areas as follows:  
(See map in appendix)

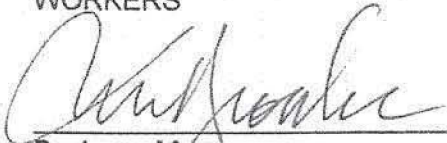
- 1) 6023 South Garfield Avenue, City of Commerce, CA 90040
- 2) 8333 Airport Boulevard, Los Angeles, CA . 90045
- 3) 8333 Airport Boulevard, Los Angeles, CA . 90045
- 4) 400 S. Chatsworth, San Fernando, CA. 91340
- 5) 1817 Avenue Q, Unit A-16, Palmdale, CA 93550
- 6) 1510 North Peck Road, South El Monte, CA. 91733

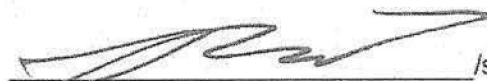
Negotiated by Local Union 11, IBEW and Los Angeles County Chapter, National Electrical Contractors Association.

Effective Date: July 1, 2014

Signed For:

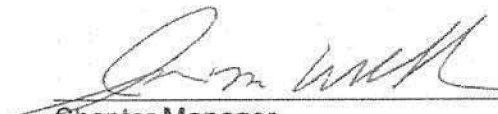
LOCAL UNION NO. 11, INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

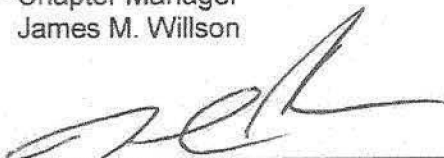
 /ss  
Business Manager  
Marvin Kropke

 /ss  
President  
Richard Reed

Signed For:

LOS ANGELES COUNTY CHAPTER NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

 /ss  
Chapter Manager  
James M. Willson

 /ss  
President  
Fred Neubauer