DEPARTMENT OF INDUSTRIAL RELATIONS Office of the Director – Research Unit 455 Golden Gate Avenue, 9th Floor San Francisco, CA 94102

MAILING ADDRESS: P. O. Box 420603 San Francisco, CA 94142-0603



TRAVEL AND SUBSISTENCE PROVISIONS

FOR

PAINTER: TAPER STEEPLEJACK TAPER

IN

EL DORADO, LASSEN, NEVADA, PLACER, PLUMAS, AND SIERRA COUNTIES

(Portion of counties lying in the Tahoe Basin Area)

RECEIVED Department of Industrial Relations JUN 122013 Office of the Director-Research

JULY 1, 2013 Addendum T o T h e Northern Nevada Drywall Finishers Master Agreement

This Area Addendum to the Northern Nevada Drywall Finishers Master Agreement shall only apply to Drywall Contractors signatory to this Addendum performing covered work within the following counties in Nevada: Washoe, Carson City, Douglas, Storey, Lyon, Mineral, Churchill, Pershing, Humboldt, Lander, Elko, Eureka and White Pine, and that portion of Lassen County in California, that lies Eastward of Highway No. 395, Northward to and including Honey Lake. This Local shall also have jurisdiction over the entire Tahoe Basin Area, including that portion of California which falls within the Tahoe Basin Area, defined as follows (Following area, for reference purposes, shall be referred to as the Tahoe Area): Beginning with Echo Summit in California on Highway No. 50, then east to a line running north and south through Spooner Summit, Nevada, then north to a line running east and west through Mt. Rose Summit, Nevada, then west to the California border then north to the Truckee River, then west to a line running north and south through Donner Pass, California, then south to a line running east and west through Echo Summit, California, the east to Echo Summit, California, then east to Echo Summit, California.

Article XXXVIII (AMENDMENTS, TERM AND DURATION OF AGREEMENT), Section 1 and Section 2 shall be amended to read as follows:

SECTION 1 -- This Agreement shall be in full force and effect from July 1, 2008, to and including June 30, 2016, and shall continue from year to year thereafter unless written notice of desire to cancel, or terminate, the Agreement is served by either party upon the other not less than sixty (60), and not more than ninety (90) days prior to July 1, 2016, or July 1 of any subsequent year.

SECTION 2 -- Where no such cancellation, or termination, notice is served and the parties desire to continue such Agreement, but also desire to negotiate changes, or revisions, in this Agreement; either party may serve upon the other a written notice not less than sixty (60) days and not more than ninety (90) days prior to July 1, 2016, or July 1 of any subsequent contract year, advising that such party desires to revise, or change the terms or conditions of such Agreement, and what those revisions, changes, terms or conditions are.

All other terms and provisions of the Northern Nevada Drywall Finishers Master Agreement, and its previous Residential & Medium and Light Commercial Addendum dated July 1st, 2008, shall apply. This addendum in no way effects the interpretation and/or application of any other Articles and/or Sections of the Northern Nevada Drywall Finishers Master Agreement.

SIGNATORIES

This Agreement is made and entered into this first day July, 2013, by and between the Individual Employer signed below and District Council No. 16. By signing this document the undersigned Employer understands and agrees to all of its provisions.

District Council No. 16:

Date: 6-6-13

Todd Koch

Regional Director

Employer: Stitser Diywall

6-6-13 Date:

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Signature

Title

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LOCAL UNION 567 No. DISTRICT COUNCIL No. 16 International Union of Painters & Allied Trades Painters, Floor Coverers, Drywall Finishers, Glaziers

Department of Industrial Relations Div. of Labor Statistics & Research JULY 1, 2012 Addendum To The Northern Nevada Drywall Finishers Master Agreement

JUN 27 2012

This Area Addendum to the Northern Nevada Drywall Finishers Master Agreement shall only apply to Drywall Contractors signatory to this Addendum performing covered work within the following counties in Nevada: Washoe, Carson City, Douglas, Storey, Lyon, Mineral, Churchill, Pershing, Humboldt, Lander, Elko, Eureka and White Pine, and that portion of Lassen County in California, that lies Eastward of Highway No. 395, Northward to and including Honey Lake. This Local shall also have jurisdiction over the entire Tahoe Basin Area, including that portion of California which falls within the Tahoe Basin Area, defined as follows (Following area, for reference purposes, shall be referred to as the Tahoe Area): Beginning with Echo Summit in California on Highway No. 50, then east to a line running north and south through Spooner Summit, Nevada, then north to a line running east and west through Mt. Rose Summit, Nevada, then west to the California border then north to the Truckee River, then west to a line running north and south through Donner Pass, California, then south to a line running east and west through Echo Summit, California, the east to Echo Summit, California, then east to Echo Summit, California.

Article XXXVIII (AMENDMENTS, TERM AND DURATION OF AGREEMENT), Section 1 and Section 2 shall be amended to read as follows:

SECTION 1 -- This Agreement shall be in full force and effect from July 1, 2008, to and including June 30, 2015, and shall continue from year to year thereafter unless written notice of desire to cancel, or terminate, the Agreement is served by either party upon the other not less than sixty (60), and not more than ninety (90) days prior to July 1, 2015, or July 1 of any subsequent year.

SECTION 2 -- Where no such cancellation, or termination, notice is served and the parties desire to continue such Agreement, but also desire to negotiate changes, or revisions, in this Agreement; either party may serve upon the other a written notice not less than sixty (60) days and not more than ninety (90) days prior to July 1, 2015, or July 1 of any subsequent contract year, advising that such party desires to revise, or change the terms or conditions of such Agreement, and what those revisions, changes, terms or conditions are.

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All other terms and provisions of the Northern Nevada Drywall Finishers Master Agreement, and its previous Residential & Medium and Light Commercial Addendum dated July 1st, 2008, shall apply. This addendum in no way effects the interpretation and/or application of any other Articles and/or Sections of the Northern Nevada Drywall Finishers Master Agreement.

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SIGNATORIES

This Agreement is made and entered into this first day July, 2012, by and between the Individual Employer signed below and District Council No. 16. By signing this document the undersigned Employer understands and agrees to all of its provisions.

District Council No. 16:

Date: 6

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Todd Koch

Regional Director

Employer: DK/CODate: $(9^{-}27/2)$

Date:

Mgnature

Title

200-567-3

RECEIVEB Department of Industrial Relations

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DRYWALL MASTER AGREEMENT

for DISTRICT COUNCIL No. 16

iv. of Labor Statistics & Research Chief's Office

July 1, 2008 through June 30, 2012

PREAMBLE

THIS AGREEMENT IS MADE AND ENTERED into the 1st day of July, 2008, by and between any Independent Contractor signatory hereto, and District Council No. 16, hereinafter referred to as the Union.

WITNESSETH: That for and in consideration of harmonious relations between the parties referred to and the Public and the maintenance of stability of the conditions of employment and other mutually beneficial relations, and for the purpose of prevention and peaceful adjustments of disputes and grievances that may arise from time to time and for the purpose of prevention and peaceful adjustments of disputes and grievances that may arise from time to time and for the purpose of safety of the parties concerned, the parties hereto have agreed that the understanding hereinafter set forth shall be binding upon all of the parties hereto individually and collectively.

TERRITORIAL JURISDICTIONAL AREA

ARTICLE I

SECTION 1 -- This Agreement shall have jurisdiction over the following counties in Nevada: Washoe, Carson City, Douglas, Storey, Lyon, Mineral, Churchill, Pershing, Humboldt, Lander, Elko, Eureka and White Pine, and that portion of Lassen County in California, that lies Eastward of Highway No. 395, Northward to and including Honey Lake. This Local shall also have jurisdiction over the entire Tahoe Basin Area, including that portion of California which falls within the Tahoe Basin Area, defined as follows (Following area, for reference purposes, shall be referred to as the Tahoe Area): Beginning with Echo Summit in California on Highway No. 50, then east to a line running north and south through Spooner Summit, Nevada, then north to a line running east and west through Mt. Rose Summit, Nevada, then west to the California border then north to the Truckee River, then west to a line running north and south through Donner Pass, California, then south to a line running east and west through Echo Summit, California, the east to Echo Summit, California, then east to Echo Summit, California.

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TRANSPORTATION, TRAVEL TIME, SUBSISTENCE

ARTICLE XVIII

SECTION 1 -- Transportation and Travel Time -

- (a) Contractors who have established shops out of the Reno and Tahoe area shall pay transportation and travel time from the seventy (70) road mile radius of their shops.
- (b) Travel time and transportation shall be paid portal to portal beyond the seventy (70) road mile free zone radius. Travel time shall be paid at the straight time rate from shop to job, from job to job and from job to shop.
- (c) Enclosed transportation (legal seating) shall be furnished, or fifty cents(\$.50) per mile paid for each round trip.

SECTION 2 -- Subsistence -

- (a) Any job over seventy (70) road miles from the Washoe County Court House shall be full subsistence – Seventy-Five dollars (\$75.00) per day, for days worked, or suitable board and room. One employee out of town will be reimbursed Ninety-five dollars (\$95.00) per day, for day's worked or suitable board and room.
- (b) Subsistence shall be paid for all days that the employee works at the job area, including Saturdays, Sundays, and Holidays if worked. The only exception to the subsistence shall be when the employee has established a residence within ten (10) miles of the jobsite not less than ninety (90) days prior to the starting date of the job.

SECTION 3 -- Permanent, temporary shops and starting points if no permanent shop is established, as described in the Article shall be as follows.

- (a) A permanent shop shall be defined as a shop of a permanent nature, established before July 1, 2008, with phones, office, office facilities, etc.
- (b) Temporary shops shall be defined as shops set up for a particular job or project.
- (c) An Employer who doesn't have a permanent shop shall use the Washoe County Court House as a starting and finishing point for travel time, transportation and subsistence as set forth in this Article.