

LABOR COMPLIANCE PROGRAM ANNUAL REPORT

Format for Awarding Body that enforces its own Labor Compliance Program for some but not all projects

Report for the reporting period 7/1/14-6/30/15

1. Name of Labor Compliance Program (LCP) : Reclamation District 2027		
2. LCP I.D. Number (assigned by DIR): <del>0000682</del> 2011-00682	3. Date of Initial Approval: 9/1/2011	
4. Contact person (include name, title, address, telephone, fax, and e-mail, if available) Mr. Greg Wells 222 Via Marnell Way Las Vegas, NV 89119 702-739-2000 Tony Marnell		
5. Did LCP perform any LC § 1771.5 enforcement activities during the 12 months in the reporting period? Please check one: <input type="checkbox"/> Yes If Yes, proceed to item 6 on the next page <input checked="" type="checkbox"/> No If No, complete the information below, sign the form and submit to DIR, Office of the Director, Attn: LCP Special Assistant, 1515 Clay Street 17th Floor, Oakland, CA 94612		
What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary)		
SUBMITTED BY:		
	Anthony A. Marnell II, President & Secretary	08-03-15
Signature	Name and Title	Date

**RECLAMATION DISTRICT NO. 2027**

222 Via Marnell Way  
Las Vegas, NV 89119  
Tel: (702) 739-2000  
Fax: (702) 739-2105

August 3, 2015

Department of Industrial Relations  
Office of the Director  
Attn: LCP Special Assistant  
1515 Clay Street, 17<sup>th</sup> floor  
Oakland, CA 94612

RE: 2015 Annual Report for Reclamation District No. 2027

Dear Sir:

Enclosed is the Annual Labor Compliance Report for July 1, 2014, through June 30, 2015, pursuant to CA Code of Regulations 16431.

Reclamation District No. 2027 has contracted with LCP Administrator (North Valley Labor Compliance Services) for projects funded by Proposition 84.

Please be advised that the FPPC Form 700 disclosure statement has been filed for each person with decision-making authority. Each person with decision-making authority has completed the Ethics Orientation.

Very truly yours,



Anthony A. Marnell II  
Secretary

/enclosure

cc: Greg Wells  
Craig Watanabe