

LABOR COMPLIANCE PROGRAM ANNUAL REPORT

Format for Awarding Body that enforces its own Labor Compliance Program for some but not all projects

Report for the reporting period 07/01/2014 to 06/30/2015 (mm/dd/yyyy) (mm/dd/yyyy)

Department of Industrial Relations Office of the Director

AUG 10 2015

RECEIVED

1. Name of Labor Compliance Program (LCP) : Grossmont Union High School District		RECEIVED AUG 10 2015
2. LCP I.D. Number (assigned by DIR): 2011-00883	3. Date of Initial Approval: September 1, 2011	Department of Industrial Relations Office of the Director
4. Contact person (include name, title, address, telephone, fax, and e-mail, if available): Katy Wright, Executive Director - Facilities Management Grossmont Union High School District 1100 Murray Drive, El Cajon, CA 92020 619.644.8154/kwright@guhsd.net		
5. Did LCP perform any LC § 1771.5 enforcement activities during the 12 months in the reporting period? Please check one: <input type="checkbox"/> Yes If Yes, proceed to item 6 on the next page <input checked="" type="checkbox"/> No If No, complete the information below, sign the form and submit to DIR, Office of the Director, Attn: LCP Special Assistant, 455 Golden Gate Avenue, 10th Floor, San Francisco CA 94102		
What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary)		
SUBMITTED BY:		
<u>KWA</u> Signature	<u>7</u> Name and Title	<u>7/31/15</u> Date



COMMITTED TO EXCELLENCE  
S I N C E 1 9 2 0

• GOVERNING BOARD MEMBERS

RICHARD HOY  
JIM KELLY  
PRISCILLA SCHREIBER  
ROBERT SHIELD  
JIM STIERINGER

• SUPERINTENDENT

RALF SWENSON

July 31, 2015

DIR – Office of the Director  
Attn: LCP Special Assistant  
455 Golden Gate Avenue, 10<sup>th</sup> Floor  
San Francisco, CA 94102

RE: Grossmont Union High School District  
Labor Compliance Program Annual Report 2014-2015  
LCP I.D. 2011-00883

To Whom It May Concern:

Enclosed please find the 2014-2015 Labor Compliance Program Annual Report for the Grossmont Union High School District. The attached report is submitted in compliance with California Code of Regulations Chapter 8, Subchapter 4, Article 3, Section 16431(a), which reads in part "The Labor Compliance Program shall submit to the Director an annual report on its operation by no later than August 31<sup>st</sup> of each year. The annual report shall cover the twelve month period commencing on July 1<sup>st</sup> of the preceding calendar year and ending on June 30<sup>th</sup> of the year in which the report is due".

Should you have any questions, or need any additional information, please do not hesitate to contact me at [kwright@guhsd.net](mailto:kwright@guhsd.net) or (619) 644-8154.

Sincerely,

Katy Wright  
Executive Director, Facilities Management

**Attachments:**

2014-2015 GUHSD Labor Compliance Program Annual Report

**CC Via E Mail:**

Mr. Marty Glaske, Director of Labor Relations, Gafcon ([mglaske@gafcon.com](mailto:mglaske@gafcon.com))