

LABOR COMPLIANCE PROGRAM ANNUAL REPORT

Format for Awarding Body that enforces its own Labor Compliance Program for some but not all projects

Report for the reporting period 07/01/2014 to 06/30/2015 (mm/dd/yyyy) (mm/dd/yyyy)

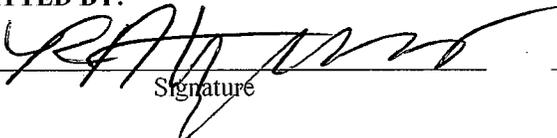
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Department of Industrial Relations Office of the Director

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1. Name of Labor Compliance Program (LCP): City of Chula Vista		GAFCON, INC.-LCP
2. LCP I.D. Number (assigned by DIR): 2013-01163	3. Date of Initial Approval: May 16, 2013	
4. Contact person (include name, title, address, telephone, fax, and e-mail, if available): Richard A. Hopkins, Director of Public Works <a href="mailto:Rhopkins@chulavistaca.gov">Rhopkins@chulavistaca.gov</a> 276 Fourth Ave Chula Vista, CA 91910 Phone: 619-409-5873		
5. Did LCP perform any LC § 1771.5 enforcement activities during the 12 months in the reporting period? Please check one: <input checked="" type="checkbox"/> Yes If Yes, proceed to item 6 on the next page <input type="checkbox"/> No If No, complete the information below, sign the form and submit to DIR, Office of the Director, Attn: LCP Special Assistant, 455 Golden Gate Avenue, 10th Floor, San Francisco CA 94102		
What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary)		
SUBMITTED BY:  Signature R A HOPKINS DIR OF PUBLIC WORKS Name and Title 8/10/15 Date		

**LCP-AR1**

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary).

A. List projects handled by LCP within the past 12 months.

Project Name	Bid Advertisement Date	Prime Contractor	Contract Amount
Orange Park Project	October, 10, 2012	Webcor Builders Incorporated	\$2,541,178.00
<b>Total</b>			\$2,541,178.00

B. Summary of all wages and penalties assessed and/or recovered.

Project Name	Affected Contractor (who directly employed the worker)	Amount Assessed	Amount Recovered	Approval of Forfeiture Requested from Labor Commissioner?	Description of Violation
Orange Park	N/A	N/A	N/A	<input type="checkbox"/> Yes <input type="checkbox"/> No	N/A
<b>Total</b>		N/A	N/A		

C. For any amount identified in item B for which approval of forfeiture not requested from the Labor Commissioner, please explain below.

Project Name	Amount Assessed	Amount Recovered	Explanation
Orange Park	N/A	N/A	N/A
<b>Total</b>			

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D. For any amount identified in item B for which approval of forfeiture was requested from the Labor Commissioner, please provide the following:

Project Name	Amount Assessed					Amount Recovered				
	LC §1776(g)	LC § 1775	LC § 1813	Wages	Total	LC § 1776(g)	LC § 1775	LC § 1813	Wages	Total
Orange Park	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<b>TOTAL</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>

E. Identify cases that are or were the subject of LC § 1742 proceedings.

Project Name	Contractor	Nature of Violation	ODL Case #	Current Status
Orange Park	N/A	N/A	N/A	N/A

F. Did you refer any contractor to the Labor Commissioner for debarment per LC § 1777.1?

Please check one:  Yes  No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: \_\_\_\_\_

G. Did you refer any apprenticeship violation to the Division of Apprenticeship Standards (DAS)?

Please check one:  Yes  No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: \_\_\_\_\_

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**Department of Public Works**

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August 4, 2015

DIR – Office of the Director  
Attn: LCP Special Assistant  
455 Golden Gate Avenue, 10<sup>th</sup> Floor  
San Francisco, CA 94102

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RE: City of Chula Vista  
Labor Compliance Program Annual Report 2014-2015  
LCP I.D. 2013-01163

To Whom it May Concern:

Enclosed please find the 2014-2015 Labor Compliance Program Annual Report for the City of Chula Vista. The attached report is submitted in compliance with California Code of Regulations Chapter 8, Subchapter 4, Article 3, Section 16431(a), which reads in part "The Labor Compliance Program shall submit to the Director an annual report on its operation by no later than August 31<sup>st</sup> of each year. The annual report shall cover the twelve month period commencing on July 1<sup>st</sup> of the preceding calendar year and ending on June 30<sup>th</sup> of the year in which the report is due".

Should you have any questions, or need any additional information, please do not hesitate to contact me at [rhopkins@chulavistaca.gov](mailto:rhopkins@chulavistaca.gov).

Sincerely,

Mr. Richard A. Hopkins  
Director of Public Works

Attachments:  
2014-2015 Labor Compliance Program Annual Report

CC Via E Mail:  
Mr. Marty Gláske, Director of Labor Relations, Gafcon ([mglaske@gafcon.com](mailto:mglaske@gafcon.com))