

LCP-AR1

LABOR COMPLIANCE PROGRAM ANNUAL REPORT

Format for Awarding Body that enforces its own Labor Compliance Program for some but not all projects

Report for the reporting period 07/01/2013 to 06/30/2014 (mm/dd/yyyy) (mm/dd/yyyy)

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AUG 28 2014

DEPT. OF INDUSTRIAL RELATIONS OFFICE OF THE DIRECTOR

1. Name of Labor Compliance Program (LCP) : West Basin Municipal Water District

2. LCP I.D. Number (assigned by DIR): Application Pending

3. Date of Initial Approval: Application Pending

4. Contact person (include name, title, address, telephone, fax, and e-mail, if available): Elise Goldman, 17140 S. Avalon Blvd., Suite 210, Carson, CA 90746, Phone: (310) 660-6253, Fax: (310) 217-2414. Administered by: Contractor Compliance and Monitoring, Inc., 635 Mariners Island Blvd. #200 San Mateo, CA 94404, Phone: (650) 522-4403 Fax: (650) 522-4402

5. Did LCP perform any LC § 1771.5 enforcement activities during the 12 months in the reporting period? Please check one: [X] Yes If Yes, proceed to item 6 on the next page [] No If No, complete the information below, sign the form and submit to DIR, Office of the Director, Attn: LCP Special Assistant, 455 Golden Gate Avenue, 10th Floor, San Francisco CA 94102

What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary)

SUBMITTED BY:

Signature: [Handwritten Signature]

Name and Title: ELISE GOLDMAN, WATER EFFICIENCY PROJECT MANAGER

Date: 8/13/14

LCP-AR1

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary).

A. List projects handled by LCP within the past 12 months.

Project Name	Bid Advertisement Date	Prime Contractor	Contract Amount
See attached			
Total			

B. Summary of all wages and penalties assessed and/or recovered.

Project Name	Affected Contractor (who directly employed the worker)	Amount Assessed	Amount Recovered	Approval of Forfeiture Requested from Labor Commissioner?	Description of Violation
See attached				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
Total					

LCP-AR1

C. For any amount identified in item B for which approval of forfeiture not requested from the Labor Commissioner, please explain below.

Project Name	Amount Assessed	Amount Recovered	Explanation
See attached			
Total			

D. For any amount identified in item B for which approval of forfeiture was requested from the Labor Commissioner, please provide the following:

Project Name	Amount Assessed					Amount Recovered				
	LC § 1776(g)	LC § 1775	LC § 1813	Wages	Total	LC § 1776(g)	LC § 1775	LC § 1813	Wages	Total
See attached										
Total										

E. Identify cases that are or were the subject of LC § 1742 proceedings.

Project Name	Contractor	Nature of Violation	ODL Case #	Current Status
N/A				

F. Did you refer any contractor to the Labor Commissioner for debarment per LC § 1777.1?

Please check one: Yes No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: N/A

G. Did you refer any apprenticeship violation to the Division of Apprenticeship Standards (DAS)?

Please check one: Yes No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: N/A

Public Agency	Project	Bid Advertisement Date	Prime Contractor	Affected Contractor	Total Construction Cost	Amount Assessed					Amount Recovered				
						Wages	1775	1776	1813	Total	Wages	1775	1776	1813	Total
West Basin Municipal Water District	Water/Energy Efficiency	10/3/2011	Bottom Line Utility Solutions	Bottom Line Utility Solutions	\$466,289.00	\$2,448.57	\$1,450.00	\$0.00	\$50.00	\$3,948.57	\$2,536.35	\$1,450.00	\$0.00	\$50.00	\$4,036.35
				Public Agency Totals:	\$466,289.00	\$2,448.57	\$1,450.00	\$0.00	\$50.00	\$3,948.57	\$2,536.35	\$1,450.00	\$0.00	\$50.00	\$4,036.35