

LABOR COMPLIANCE PROGRAM ANNUAL REPORT

Format for Awarding Body that enforces its own Labor Compliance Program for some but not all projects

Report for the reporting period 07/01/2011 to 06/30/2012
(mm/dd/yyyy) (mm/dd/yyyy)

1. Name of Labor Compliance Program (LCP) : Los Angeles County Office of Education

2. LCP I.D. Number (assigned by DIR): 2004.00412

3. Date of Initial Approval: 4/12/2004

4. Contact person (include name, title, address, telephone, fax, and e-mail, if available):

Jema Estrella, Assistant Director Facilities & Construction
 9300 Imperial Highway
 Downey, CA 90242
 Phone: 562 803 8291
 Fax: 562 803 8222
 Email: Estrella_Jema@lacoedu

5. Did LCP perform any LC § 1771.5 enforcement activities during the 12 months in the reporting period?

Please check one: Yes If Yes, proceed to item 6 on the next page

No If No, complete the information below, sign the form and submit to DIR, Office of the Director, Attn: LCP Special Assistant,
 455 Golden Gate Avenue, 10th Floor, San Francisco CA 94102

What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary)

SUBMITTED BY:

Jema Estrella
 Signature

Jema Estrella, Asst. Director of Facilities & Construction
 Name and Title

8/30/12
 Date

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6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary).

A. List projects handled by LCP within the past 12 months.

Project Name	Bid Advertisement Date	Prime Contractor	Contract Amount
International Polytechnic High School	10/1/2010	Multiple Prime Contractors	\$12,909,069.00
Los Angeles County High School for the Arts, Bid No. 1423/10-11 & Bid No. 1423R-10/11, Contract No. 055997	8/9/2010 & 10/26/2010	Multiple Prime Contractors	\$19,610,093.00
New Construction and Modular Building Site Work at Jonas Salk School, Bid No. 1397-09/10, Contract No. 072786	8/20/2009	Norm Wilson & Sons, Inc.	\$3,131,433.00
Purchase & delivery of five (5) modular building for the modernization project at Jonas Salk School, Contract No. 063595, Piggyback 2007 DSA Facilities Supplies Contract	9/17/2008	American Modular Systems	\$311,800.00
Modernization Project at Lincoln School, Bid No. 1420-10/11	1/7/2011	Minako America Corporation dba Minco Construction	\$2,161,511.00
Total			\$38,123,906.00

B. Summary of all wages and penalties assessed and/or recovered.

Project Name	Affected Contractor (who directly employed the worker)	Amount Assessed	Amount Recovered	Approval of Forfeiture Requested from Labor Commissioner?	Description of Violation
Los Angeles County High School for the Arts	ACSS	\$101,527.30	In progress	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Underpayment of Fringe Benefits to employees.
Total		\$101,527.30	In progress		

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2. For any amount identified in item B for which approval of forfeiture not requested from the Labor Commissioner, please explain below.

Project Name	Amount Assessed	Amount Recovered	Explanation
Los Angeles County High School for the Arts	\$101,527.30	In Progress	Currently gathering and reviewing all mitigating evidence provided by contractor
Total	\$101,527.30	In Progress	

3. For any amount identified in item B for which approval of forfeiture was requested from the Labor Commissioner, please provide the following:

Project Name	Amount Assessed				Amount Recovered					
	LC §1776(g)	LC § 1775	LC § 1813	Wages	Total	LC § 1776(g)	LC § 1775	LC § 1813	Wages	Total
N/A										
Total										

4. Identify cases that are or were the subject of LC § 1742 proceedings.

Project Name	Contractor	Nature of Violation	ODL Case #	Current Status
N/A				

5. Did you refer any contractor to the Labor Commissioner for debarment per LC § 1777.1?

Please check one: Yes No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: _____

6. Did you refer any apprenticeship violation to the Division of Apprenticeship Standards (DAS)?

Please check one: Yes No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: _____