LCP-AR3

LABOR COMPLIANCE PROGRAM ANNUAL REPORT

Format for Approved Program that contracts with Awarding Bodies to provide labor compliance enforcement

Report for the reporting period **07/01/2010** (mm/dd/yyyy) to **06/30/2011** (mm/dd/yyyy)

1. Name of Labor Compliance Program (LCP) : **Alliant Consulting, Inc.**

2. LCP I.D. Number (assigned by DIR): **2003.00328**

3. Date of Initial Approval: **August 28, 2003**

4. Contact person (include name, title, address, telephone, fax, and e-mail, if available):

Christa J. Marasco, President/LCP Director

Mailing address: P.O. Box 8850, Redlands, CA 92373

Telephone: 909-792-8812, Fax: 909-747-0404

Email: Christa@alliantconsulting.net

5. List all Awarding Bodies covered by this report as well as any other Awarding Bodies with whom the LCP currently has a contract to provide compliance enforcement. If *none*, please proceed directly to item 7 and provide all requested information. Then complete the information below, and sign and submit this form to DIR, Office of the Director, Attn: LCP Special Assistant455 Golden Gate Avenue, 10th Floor, San Francisco, CA 94102.

Needles Unified School District, Lancaster School District, Saddleback Valley Unified School District, Escondido Union High School District, Imperial Unified School District, Hesperia Unified School District, East Valley Water District, Eastside Union School District, Corona-Norco Unified School District, Colton Joint Unified School District

What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary):

SUBMITTED BY:

Signature	Name and Title	Date
Christa J. Marasco	**Christa J. Marasco, President, Alliant Consulting, Inc.**	**August 29, 2011**

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary, and ***please complete separate forms for each Awarding Body covered in this report***).

Awarding Body: Hesperia Unified School District

A. List projects handled by LCP within the past 12 months.

Project Name	Bid Advertisement Date	Prime Contractor	Contract Amount
Oak Hills High School	4-Sept-07	ASR Constructors	$77,899,913.36
Total			$77,899,913.36

B. Summary of all wages and penalties assessed and/or recovered.

Project Name	Affected Contractor (who directly employed the worker)	Amount Assessed	Amount Recovered	Approval of Forfeiture Requested from Labor Commissioner?	Description of Violation
Oak Hills HS	ASR Constructors	Modified $481,431.43	Settlement $120,500.00	x ☐ Yes ☐ No	Low wage / misclassification / underreporting
Oak Hills HS	A Door Company	$4.57	$4.57	☐ Yes x ☐ No	Low training
Oak Hills HS	West Coast Turf	$513.65	$513.65	☐ Yes x ☐ No	Low DT / Low training
Total		$481,949.65	$121,018.22		

C. For any amount identified in item B for which approval of forfeiture not requested from the Labor Commissioner, please explain below.

Project Name	Amount Assessed	Amount Recovered	Explanation
Oak Hills HS	$518.22	$518.22	Contractors complied / Non-willful violations
Total	$518.22	$518.22	Contractors complied

D. For any amount identified in item B for which approval of forfeiture was requested from the Labor Commissioner, please provide the following:

Project Name	Amount Assessed					Amount Recovered				
	LC §1776(g)	LC § 1775	LC § 1813	Wages	Total	LC § 1776(g)	LC § 1775	LC § 1813	Wages / Trg.	Total
ASR Constructors	$0.00	$157,170.00	$5,350.00	$318,911.43	$481,431.43	$0.00	$53,850.00	$0.00	$66,650.00	$120,500.00
TOTAL	$0.00	$157,170.00	$5,350.00	$318,911.43	$481,431.43	$0.00	$53,850.00	$0.00	$66,650.00	$120,500.00

E. Identify cases that are or were the subject of LC § 1742 proceedings.

Project Name	Contractor	Nature of Violation	ODL Case #	Current Status
Oak Hills High School	ASR Constructors	Underreporting, Misclassification	10-0255-PWH	Settlement made/accepted

F. Did you refer any contractor to the Labor Commissioner for debarment per LC § 1777.1?

Please check one: ☐ Yes X ☐ No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: _____

G. Did you refer any apprenticeship violation to the Division of Apprenticeship Standards (DAS)?

Please check one: ☐ Yes X ☐ No

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: _____

7. On a separate sheet, provide a certificate of compliance with conflict of interest disclosure requirements by employees and consultants who participate in making governmental decisions (as defined under 2 CCR § 18701) along with the names of LCP personnel who are filing disclosure statements and the agencies with which those statements are being filed.

8. Please update the following information per 8 CCR § 16426(a)(2), (3) and (5) disclosure requirement.

A. Identify the geographical areas in which the program intends to operate and the identity of any public agencies not previously identified in this report with which the program intends to contract to provide labor compliance enforcement.

Counties of San Bernardino, Riverside, City of Redlands, Coachella Valley Housing, West Valley Water District, Inland Empire Utility Agency

B. State whether the entity shares personnel, management, ownership or other close affiliation with any of the following: (1) any contractor or subcontractor that within the preceding five years has been awarded a public works contract within the geographical area in which the program operates or intends to operate or with any public agency with which the program has contracted or intends to contract to provide labor compliance enforcement; (2) any person or entity who has been the surety on such a contract; (3) any joint labor-management committee established pursuant to the Federal Labor Management Cooperation Act of 1978 (section 175a of Title 29 of the United States Code); or (4) any person or entity who has represented workers employed in the same or similar classifications as those employed for such a contract and who has been engaged in (i) an organizational campaign under the National Labor Relations Act with contractors competing for such contracts or (ii) a jurisdictional dispute with another collective bargaining representative of workers utilized for such contracts.

For each affiliation, please provide the name, address, telephone number, and principal contact person for the person or entity; please identify shared personnel, management, and ownership; and if applicable, please provide a short description of the nature and extent of any other close affiliation:

Alliant Consulting, Inc. is not affiliated in any way with: (1) any contractor or subcontractor that within the preceding five years has been awarded a public works contract within the geographical area in which the program operates or intends to operate or with any public agency with which the program has contracted or intends to contract to provide labor compliance enforcement: (2) any person or entity who has been the surety on such a contract; (3) any joint labor labor-management committee established pursuant to Federal Labor Management Cooperation Act of 1978 (section 175a of Title 29 of the United States Code); or (4) any person or entity who has represented workers employed in the same or similar classifications as those employed for such a contract and who has been engaged in (i) an organizational campaign under the National Labor Relations Act with contractors competing for such contracts or (ii) a jurisdictional dispute with another collective bargaining representative of workers utilized for such contracts.

C. Identify the attorney or law firm available to provide legal support for the LCP, and whether the persons or firms providing that support also represent any contractor, subcontractor, surety, or worker representative referred to in the preceding item.

Attorney/Law Firm Name (include address, contact person, and telephone number)

Atkinson, Andelson, Loya, Ruud and Romo, Bill Betley, 3450 Fourteenth Street, Riverside, CA 92501. 951-683-1122.

Attorney does not represent any contractor, subcontractor, surety or worker representative of the above criteria.