

CALIFORNIA APPRENTICESHIP COUNCIL
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**CALIFORNIA CONFERENCE ON APPRENTICESHIP – CALIFORNIA APPRENTICESHIP COUNCIL
COMMITTEE
AGENDA**

**Wednesday, August 14, 2024
9:00 a.m.**

Chairperson Larry Hopkins

- I. Call to Order/Roll Call
- II. Committee Introductions
- III. Review/Approve Previous Minutes.
 - a. Report of the last Quarter California Conference on Apprenticeship
 - b. Treasurer's Report
- IV. California Conference on Apprenticeship
 - a. Election of Officers for the 2026 California Conference on Apprenticeship
 - b. Sub-committees
- V. Additional Discussion
- VI. Public Comment
- VII. Adjournment

Note: The agenda and adjournment time may be adjusted depending on the need for discussion on agenda items