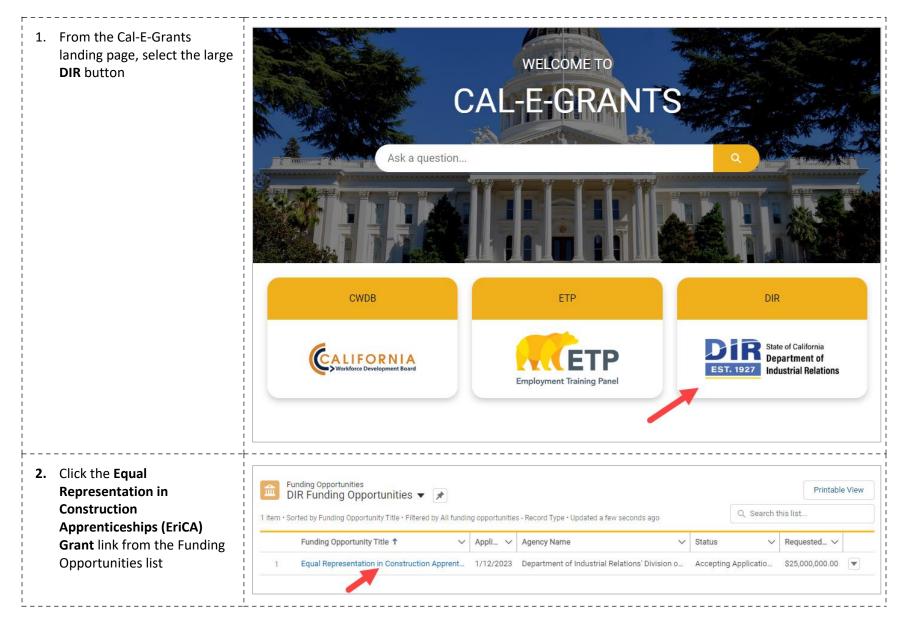
You must first log in to the system in order to apply for funding. Please refer to the New User Registration reference material for step-by-step procedures on how to become a user of the Cal-E-Grants system



Funding Opportunity Equal Representation in Construction Apprenticeship	os (ERiCA) Grant	*	Apply
Agency Name Department of Industrial Relations' Division of Apprenticeship Standards	Status Accepting Applications	Application Due Date 1/12/2023	
Select Application 0	Category		
Select Category		\$	
Select Category Supportive Resources for Childcare Outreach and Community Building			
Cancel	xt		
New Application: Outrea	ich and Commun	ity Building	
*Lead Agency Applicant			
Cole's Car Wash		×	
* Project Name			Ĩ
* URL			1
	Equal Representation in Construction Apprenticeship Agency Name Department of Industrial Relations' Division of Apprenticeship Standards Select Category Select Category Supportive Resources for Childcare Outreach and Community Building Cancel New Application: Outreat * Lead Agency Applicant * Lead Agency Applicant * Project Name	Equal Representation in Construction Apprenticeships (ERiCA) Grant Agency Name Department of Industrial Relations' Division of Apprenticeship Standards Select Category Select Category Select Category Cancel Next New Application: Outreach and Communi Lead Agency Applicant Cancel Next Cance	Equal Representation in Construction Apprenticeships (ERiCA) Grant Agency Name Department of Industrial Relations' Division of Apprenticeship Standards Select Category Select Category Supportive Resources for Childcare Outreach and Community Building Cancel Next New Application: Outreach and Community Building Lead Agency Applicant Celes Car Wash Project Name Project Name

 6. Fill out the Type of Organizations and Project Cost sections To select a type of organization, select the desired option and click the right arrow button to move it to the chosen column. Multiple types can be selected 	 Type of Organizations Available Non-profit For-profit private or public organization Community-based organization Local Education Agency Project Cost *Requested Amount	
7. Enter in the <i>Location</i> details	Location	
*Note: CA Tax ID Number and IRS Tax ID Number must be 9	*Address	
digits and in the format of ##- ######## or ##########	* City	
	*County	
	*Zip Code	
	* CA Tax ID Number 🕚	
	*IRS Tax ID Number 🕐	

8. Enter in the <i>Points of Contact</i>	
	Points of Contact
	* Primary Contact
	* Primary Contact Title
	* Primary Contact Email
	* Primary Contact Telephone Number
	* Fiscal Contact
	*Fiscal Contact Title
	* Fiscal Contact Email
	* Fiscal Contact Telephone Number

9. Fill out the Apprenticeship/PreApprenti ceship Program field.	* Apprenticeship/PreApprenticeship Program
*Note: Occupation(s), DAS File Number , and Counties Program Will Serve are optional	Occupation(s)
To select Counties Program Will Serve , select the desired	DAS File Number
option(s) and click the right arrow button to move it to the chosen column. Multiple	Counties Program Will Serve Available Chosen
counties can be selected	Alameda Alpine
	Amador Butte
0. Fill out the Approval of Authorized Representative	Approval of Authorized Representative
section. Click the Save button when the cover page is complete	*Authorized Representative
*Note: Signature is a typed field	* Signature
Submission date will stay blank until application is formally submitted	Submission Date
	Cancel

 11. You will be taken to the application page. The Requested Amount and Record Type will appear at the top of the page. The status bar will reflect 		cord Type treach and Community E	Building			Submit	Print View	New Note	
"Application in Progress" and you will be on the Cover Page area of the application	Application In Progress Application	Application Submitted	Application Under Re	Request for Edit	Award	In Progress	Award Conv	erted to G	
In order to proceed with the application, click the I Agree button after reading the <i>Acknowledgement</i>	Cover Page Narratives D Acknowledgement By signing and submitting an appli Department of Industrial Relations the Lead Application Agency (Appl	lication, you 'The Applic: s guidelines and require		our organization is able to re				ning on behalf	of
12. A pop up will appear confirming your choice to agree with the		Confin	mation		×				
acknowledgement. Click Proceed to continue	You have decided to a	agree to the term	ns and conditions.	Please click to Pro	ceed.				

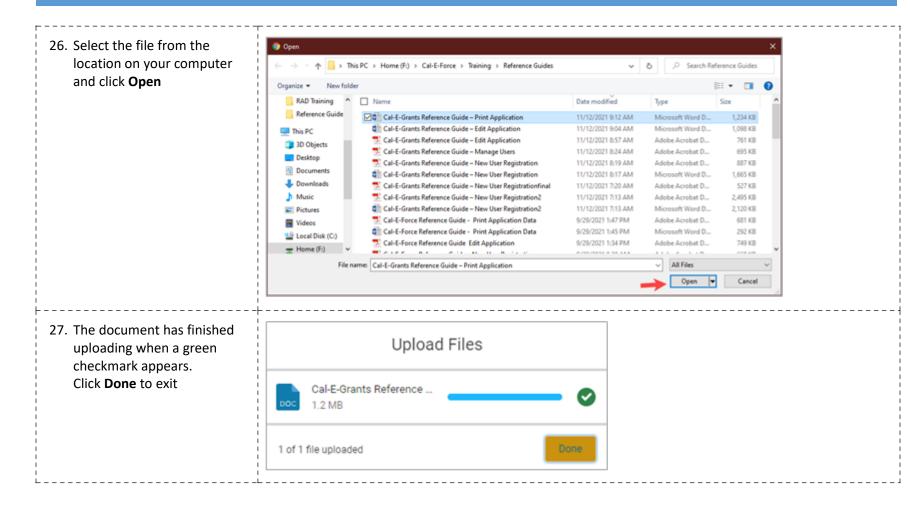
13. You will return to the cover page. Review the information on the page. If any edits to information are needed, click the pencil icon to the right of the field	Cover Page Narratives Deliverables Upload Documents More Acknowledgement By signing and submitting an application, you 'The Applicant' hereby acknowledge your organization is able to responsibly manage these funds and adhere to California Department of Industrial Relations guidelines and requirements as outlines in the SFP, if awarded. You 'The Applicant' are agreeing to these terms and signing on behalf of the Lead Application Agency (Applying Organization). Lead Agency Applicant Image: Cole's Car Wash Project Name Image: Cole's Car Wash URL test.com	
 14. To move to the next area of the application, click <i>Narratives</i> from the Navigation Bar 	Cover Page Narratives Deliverables Upload Documents Notes	

 15. Fill in all the fields in Section Overview and Target Populations. There are four narrative questions in this section. A response to each of the prompts is required *Note: There is a 3000 character limit. This includes text, spaces, and punctuation	 ✓ Section 1: Overview and Target Populations Question - 1 Project Summary - Provide a high level overview of your proposal, and if selected you should expect this description to be used publicly to communicate about your proposal. Please limit to 200 words. Salesforce Sans ▼ 12 ▼ ■
* Text entry boxes are larger in the system; they have been cut down for the purpose of these training materials	Question - 2 Please describe the geographic region you will aim to serve through this proposal. Salesforce Sans • 12 • B I U G = 15 • F • F = 3 @ M I_x
 16. Fill in all the fields in Section 2: Overview and Target Populations. There are eleven narrative questions in this section. A response to each of the prompts is required. *Note: There is a 3000 character limit. This includes text, spaces, and nunctuation 	 ✓ Section 2: Project Plan and Experience Question - 5 Project Narrative - Describe your proposal with a comprehensive framework and description of all aspects of the proposed project. It must be succinct, clear, and well-organized so that reviewers can understand the proposed project. Salesforce Sans ▼ 12 ▼ ■ I U ⊕ ≡ 15 +15 +15 ≡ ≡ @ ■ I_x
and punctuation	Question - 6 Provide the background experience relevant to proposal. Be sure to articulate organizational and partnership experience that meets the requirements articulated in the solicitation. Salesforce Sans • 12 • •

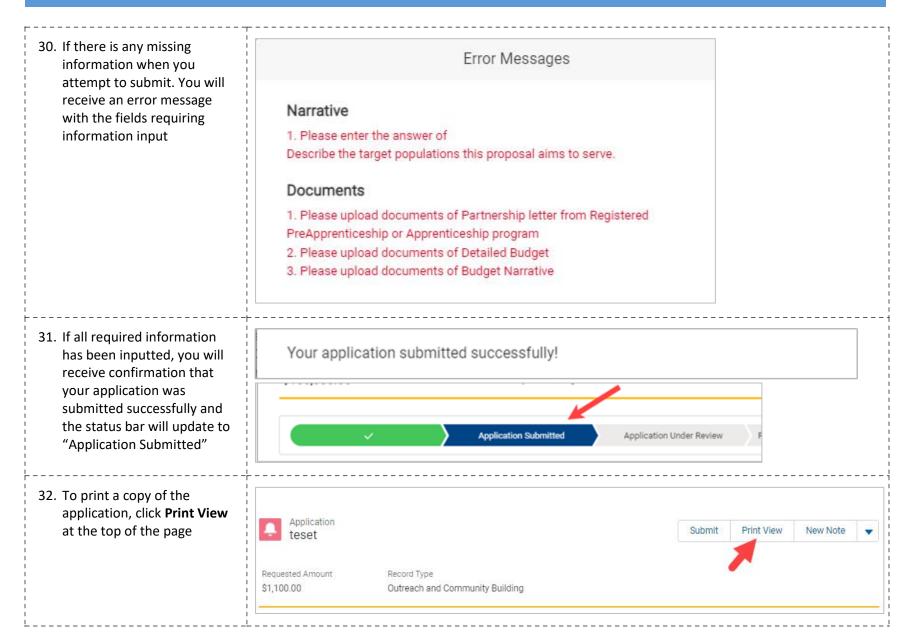
 17. Fill in all the fields in Section 3: Overview and Target Populations. There are eleven narrative questions in this section. A response to each of the prompts is required. *Note: There is a 3000 character limit. This includes text, spaces, and punctuation 	 ✓ Section 3: Partnerships Question - 12 Briefly describe your most significant collaboration and partnership with other entities in your field or geographic area and the role of the different partners in this proposal. Salesforce Sans ▼ 12 ▼ ■ B I U ⊕ ≔ 10 + 10 + 10 = 10 T x
 18. When you have finished entering information in the <i>Narratives Tab</i>, navigate to the top of the page and click the Save button *Note: Be sure to click Save in each area after entering in information. If you exit the system, or if it times out due to being idle, you will lose the information entered in the fields unless Save has been clicked 	Cover Page Narratives Deliverables Upload Documents Notes There is a 3000-character limit per Narrative Question
19. To move to the next area of the application, click Deliverables in the Navigation Bar	Cover Page Narratives Deliverables Upload Documents Notes

20. At the top of the <i>Deliverables</i> <i>Tab</i> are directions on how to fill out the sections of this page	Cover Page Narratives Deliverables Upload Documents Notes In the spaces provided below, please provide details on the each of the proposed deliverables and outcomes that will be completed with this grant program/project, if award each deliverable or outcome, please explain how performance will be measured, over what timeline and how you will know if the project is successful. There is a 500 character limit per Deliverables Question	Jed. For
21. Fill in all the fields in the one Section. All fields are	Add	Save
required at time of submittal *Note: To add any additional deliverable lines; click the Add	What will project do? List specific project outcomes and deliverables (quantitative and/or qualitative) How will this be measured/achieved and over what timeline? Describe how you will know if project is successful (quantitative and/or qualitative). Please be specific with timeframes on each outcome or deliverable.	tion
button at the top of the section. To delete any extra rows, select the trash icon to the right of the fields		Î
22. When you have finished entering information in the	Add State	Save
<i>Deliverables Tab</i> , navigate to the top of the page and click the Save button	What will project do? List specific project outcomes and deliverables (quantitative and/or qualitative) How will this be measured/achieved and over what timeline? Describe how you will know if project is successful (quantitative and/or qualitative). Please be specific with timeframes on each outcome or deliverable.	tion
*Note: Be sure to click Save after entering in information. If you exit the		1
system, or if it times out due to being idle, you will lose the information entered in the fields unless Save has been clicked		

23. To move to the next area of the application, click Upload Documents in the Navigation Bar	Cover Page Narratives Deliverables Upload	Documer	nts No	tes	
24. At the top of the Upload Documents tab are directions	Cover Page Narratives Deliverables Participant Plan Upload D	ocuments	Notes		
on how to complete this page	Please upload all partnership letters here. The Detailed Budget and Budget Narrative tem	nplates are avai	ilable here: https:/	//www.dir.ca.gov/DAS/	Grants/ERICA.html
page 25. Select the file you wish to upload by selecting the	Please upload all partnership letters here. The Detailed Budget and Budget Narrative tem	nplates are avai	ilable here: https:/	//www.dir.ca.gov/DAS/	Grants/ERICA.html
page 25. Select the file you wish to	Please upload all partnership letters here. The Detailed Budget and Budget Narrative tem	nplates are avai	ilable here: https:/	//www.dir.ca.gov/DAS/	New
page 25. Select the file you wish to upload by selecting the Upload Files button next to					New
page 25. Select the file you wish to upload by selecting the Upload Files button next to	Name	Status		Actio	New



attached the application.	Name	Status		Action
*Note: To download a copy of the document, click the version #	Partnership letter from Registered PreApprenticeship or Apprenticeship program	Active	1	1 Upload Files Or drop files
or the download button in the actions column	Detailed Budget	Active		
To delete a document, click the trash can icon in the actions column	Budget Narrative	Active		▲ Upload Files Or drop files
If uploading multiple documents into one document type, combine into one file first and then upload as one file as each				
upload will overwrite the previous upload.				
previous upload. 9. You are ready to submit. Verify all information has been completed. When ready	Application teset			Submit Print View New Note
previous upload. 9. You are ready to submit. Verify all information has			~	Submit Print View New Note



33. This will provide a printable NOTE: Please right-click to print the Application. version of the application. Right click on your mouse CA. AN and select **Print** to open your Back Alt+Left Arrow browser print setup Forward Alt+Right Arrow **Cover Page** Reload Ctrl+R Save as... Ctrl+S Lead Agency Applicant
 Cole's Car Wash Print... Ctrl+P Search images with Google Lens adsf URL Create QR Code for this page \$123.00 Requested Amount \$123.00 Translate to English Total Project Budget adf Adobe Acrobat: PDF edit, convert, sign tools Þ City 95758 Zip Code Get image descriptions from Google . 123456789 IRS Tax ID Number 0 View page source Ctrl+U Inspect asdf Primary Contact Title